App. F. IX-4

Previous References
Misc 522-18-1-2

1928. (Miscellaneous)

File No. 75-28

Serial Nos. 28, 38, 46, 49, 54, 55, & 56

Later References
Misc 207-31-1-2
Misc 166-32 (1-2)
Misc. 172-39, Pt 1-4

General and Revenue Secretariat.

Serial Nos. 7

Part B for June 1930.

SUBJECT

Printing of the copies of the Prospectus and Syllabus of the Govt. Ayurvedic and Unani College, Mysore

Re 1500-1 dated 22.1.30 To the Supdt. Govt. Printing

250 copies may be printed and supplied

(536)

M. C. 18]

FIR SECRETARY
18 MAY 1929
No 328

OFFICE OF THE MUZRAI COMMISSIONER IN MYSORE,

Bangalore, 16th May 1929

18

No. 1394 Confdl
28-9

Muz 75 - 28 - 28

FROM

R. A. Narasimha Iyengar, Esq., B.A., B.L.,
Muzrai Commissioner in Mysore.
(In Charge.)

FIN SECRETARIAT
20 MAY 1929
D 1783

H.
30 MAY 1929
No. 1468

To

7724
29 5 29

B. Srinivasa Iyengar, Esq., B.A., B.L.,
Secretary to the Government of His
Highness the Maharaja of Mysore,
Financial Department.

SIR,

I have the honor to forward herewith the prospectus of the -- Government Ayurvedic and Unani College, Mysore, received with Vice President's letter No.97 dated 28th March 1929 and to state that the same was discussed in detail and approved by the college committee. Certain alterations which were necessary have also been made with the approval of the committee. The prospectus as submitted seem to amply justify the needs of the college under the re-organisation -- scheme. I therefore request that early orders of Government may - kindly be accorded for the Prospectus so that copies of the same - may be got printed in time.

I have the honor to be,
Sir,
Your most obedient servant,

Submitted for perusal and orders
UW 29/5

29/5 Ry Narasimha Ayyangar
Muzrai Commissioner.
In Charge.

-2-

1st number) 29/5

Please some points marked ✗. Whether all statements made in the Prospectus are in acc with Govt's of any relating

General and Revenue Secretariat | File No. 75 of 192 8

Serial No.

Mr Nicholas ~~[illegible]~~ ~~[illegible]~~ ~~[illegible]~~

General and Revenue Secretariat | Emg 3 File No. 75 of 192 8

Serial No.

when the assembling of the students at the appointed ~~hour~~ hours.

7. Draft letter to Inspil Commissioners enquiring about the ~~date~~ nature of the Scholarships from Dt. Bds. and Private persons, mentioned at page 7 of the Prospectus is ~~sent~~ for approval

C.S.
10/7/29

6 Done
10/7/29
Flag V

10/7/29

38

46 Letter No 3194/18-9 dated the 30th/31st August 1929 from the Inspr. of Schools, Hilly zone furnishing certain information called for in connection with the Prospectus of the proposed Normal College at Nagpur

Draft for approval

C.S.
9/9/29

10/9/29

Note—Contn Sheet

General and Revenue Secretariat

File No. of 192

Serial No.

11 The Prospectus has been very indifferently drafted - I have revised it - As it now stands it may be approved and its printing authorised. The appendices I have not gone thro'. They may be approved and revised if necessary to suit changes made in the Prospectus

Mudaliar

11.9.29

12 Please type the prospectus duly revised by Members and Mudaliar

23
11/9

P

14 Typed copy of prospectus as revised by the members of Council is submitted for approval

C.B.
11/10/29

15 A draft may be sent up approving the prospectus as revised - The alterations & additions mainly the following & the Hon'ble Finance Member's minute dated 11th August 1929 The letters & annexures pertaining to the Finance Member are also added -

23
11/10

16 Draft submitted for consideration

C.B.
11/10/29

Hon'ble Member

23
11/10.

Mudaliar
13

OFFICE OF THE FINANCIAL COUNCIL
12 OCT. 1929
No. 2296

Note—Contn. Sheet

WD 01684—GPB—30,000—20-4-29.

General and Revenue Secretariat | File No. 75 of 1928

Serial No. 49

To The Deputy Secretary
IV U 820-2/27 22-10-29

The prospectus has been received as appended. It is proposed to print a long with Syllabus of Study & other appendices & 25 copies sent to this office for perusal

Letter no 834/28-30 dated the 24th/27th Dec 1929 from the Deputy Commissioner Mysore requesting sanction for printing the prospectus &c of the Ayurvedic and Unani College, Mysore at the Mysore Maharaja Press, to facilitate the work of Proof reading &c being done locally and supply of copies to the College.

If G.O.T. sanctioning may be submitted for consideration.

C.G. Nair
8/1/30.

To G.O.T. letter, as per instructions, submitted for consideration

C.G. Nair
10/1/30

10/1

10 JAN. 8734

G. R. S. III—3]

ROUTINE NOTES.

[To be used only for notes, requisitions, etc., not intended for permanent record.]

Rules

2500 Copies seem to be sufficient. If asked, his receipt will be replied accordingly.

17/1 Ray 17/1/30

Returned with compliments to the Superintendent, Government Press.

C. Vedanayagam
17.1.30.

Upon the
In reference to a letter
No. 834 dated 27-12-29
about the printing of
the Prospectus of
the Ayurvedic College
Nugoor at the Govt
Branch Press, Nugoor
information is requested
as to the number of
copies of the prospectus
required. This may be
kindly intimated early
if possible this evening

Asst. Krishnamachari
Supdt. Secy.
17.1.30

The manager
Govt. Central Press
with Compliments

N B.—Should routine notes be written on small slips the notes must be copied, or slips passed on this form

G. R. S. III—3]

ROUTINE NOTES.

[To be used only for notes, requisitions, etc., not intended for permanent record]

N. B.—Short routine notes by service on small ships, the notes must be copied or slips pasted on this form.

B D 1850—GPB—170 000—2 5 31

1030

App. F. III—2]

General and Revenue Secretariat | File No. 75 of 1928

Serial No. 27

As the telephone line to the new Public Offices was reported to be under suspension and was not available for use, the Manager of the Municipal Commercial Office was invited to see the Superintendent of the Municipal Branch in the matter and under instructions from the Asst to the Industries Commr, the Manager writes to say that 250 copies are required ended for orders with reference to the P.C. Secy order dated 16.1.29 Supra.

C.S. 21.1.30

17/1/30

24 Draft- may issue

17/1

C.S. 21/1/30

Note preserving Supra.

1 JAN. 1930

9101

27 555

To The Superintendent Govt. Printing

1500 Q 22-1-30

Note--Contn. Sheet

WD 066—GPB—30,000—26-7-29

General and Revenue Secretariat | File No. 75 of 192 8

Serial No.	
55	Forwards copies of the letter and its enclosure in S.54 and requests to arrange for the printing of the prospectus etc at the Govt Branch press Mysore, the number copies to be printed and supplied etc as already advised to. The Mys Comr no 1501 d. 22-1-30 Copy of the above with a request to send 25 copies
56	Letter no D, dis 295/29-30 dated the 26th/27th June 1930 from the Mysore Comm in Mysore forwarding 25 (243) copies of the printed prospectus and Syllabus of the Ayurvedic and Unani college at Mysore & asked with a copy of the prospectus. If approved a copy of the booklet will be placed on file & the file closed C.G.Nair H. Secy) 3/7/30.

VS 4.7.30

6 vr 4/7

Note - Contn. Sheet

OFFICE OF THE 272

B 26 Nair 12/7/30

1st Member 2/7/30 VS 10.7.30

26 Mins 10.7.30

WD 066—GPB—80,000—26-7-29

THE PROSPECTUS OF THE GOVERNMENT OF

AYURVEDIC AND UNANI COLLEGE,

MYSORE.

Introduction:

Instruction in Hindu medicine was being imparted in His Highness the Maharaja's Sanskrit College, Mysore and Vaidya Sastra formed one of the optional branches of study for the Mysore Vidwat Examination. But, as the Instruction in the College was only theoretical, Government in their Order No. 142 dated, Camp Mysore, 5th October 1906, sanctioned the establishment of an Ayurvedic College at Mysore, at the same time abolishing the Vaidya Class in the Sanskrit College. Later, in the year 1920, Government were pleased to revise the whole scheme of the college, so as to place it on a better footing. The chief features of the reorganisation are (1) Increase in the strength of the staff and improvement in their pay.

(2) Increase in the number of scholarships for the Ayurvedic Course from 20 to 40

(3) Establishment of a chair of Ayurveda, endowed by the late Mr. Gopalachariu.

(4) Opening of the Unani Section and Institution of 24 scholarships therefor.

(5) Providing for 24 beds for In-patients, for giving clinical instructions to the students of the College.

The Management.

The management of the College vests in an

in Mysore, ~~as the President~~, the President of the Mysore City Municipal~~ity~~ Council, as the Vice-President and the Headmaster of the College, ~~as~~ the Secretary. The Committee, ~~includes, among others two~~ Ayurvedic Pandits ~~and two~~ and Unani Hakims ~~and is fully representative of all interests.~~

The aim of the College.

The College is intended to provide such training to its alumni as will enable them to become competent practitioners of Ayurveda and Unani systems of medicine, with a good working knowledge of the allied sciences ~~of the Western Medicine. With this end in view provision has been made for the thorough training of students in Ayurveda and Unani, as well as, in such subjects like Modern~~ Anatomy, Physiology and Surgery ~~in all its branches, including~~ Midwifery and Ophthalmology. Provision ~~has~~ is also ~~been~~ made for clinical teaching both Out-patient and In-patient, as well as for ~~Herbarium, Museum, Library etc.~~, Kannada is the ~~chief~~ medium of instruction. ~~for~~ Ayurvedic Section and ~~urdu for~~ the Unani Section.

The Working and equipment of the College.

~~The working of~~ the College is ~~at present in the hands of a Headmaster, a specialist in and an experience practitioner of Ayurveda, who is fully trained in the Western Medicine.~~ He is assisted by a number of ~~Professors, who are competent to handle the several subjects by reason of their specialised qualifications~~ in Ayurveda, and Allopathy. The administration is in the hands of the Muzarai Commissioner in Mysore, and the President of the Committee, who has delegated some of his powers to the President of the City Municipal Council, in his ex-officio capacity of the Vice-president of the Committee. The Head of the Department

is advised, in matters of administration of the techni-
nical side, by a committee, already referred to. The
College works from 8 to 11 A.M. ~~in the morning~~ and
2 to 5 ~~in the evenings~~, on all working days of the week
8 to 11 A.M. ~~on~~ on partial holidays. The holidays for
the College are ~~fixed according to the calendar of~~ the same as
the Government. Calendar

The College is equipped with :-

1. ~~An up-to-date~~ Pharmacy with necessary apparatus
for the preparation of medicines ~~strictly~~ accord-
ing to the ~~pharmacopoeia~~ Ayurvedic and Unani Systems (a)

2. A museum of specimens of herbs and minerals.

3. ~~A surgical museum with a varied collection of~~
~~all upto date~~ instruments and accessories used in
surgical works. (b)

4. ~~A pathological museum would contain large collections of~~
specimens, both wet and dry, of diseased organs of
the human body. (c)

5. A laboratory fitted with ~~modern~~ appliances and mi-
croscopes. Incubator

6. ~~A large garden~~ Herbarium for the cultivation of medical
plants.

7. ~~An anatomical museum with all the necessary fittings~~
~~such as skeletons, charts and models.~~ and (d) Anatomical Charts

8. An Indoor Hospital ~~with~~ for accommodation for 24 beds
for each of the two sections -- Unani and Ayurvedic --
and two Out-Patient Departments -- Ayurvedic and
Unani, ~~with an average daily attendance of 200~~
~~200 in each.~~

9. A library containing ~~about~~ Works on an average of 1,000
~~literature,~~ ~~books~~ books on Western medicine
and ~~books of Sanskrit literature~~ Sanskrit works
manuscripts or ~~authoritative~~ works on Ayurveda and
Unani

10. An ~~experimental~~ dissection hall.

(esprit de corps)

view to promote an ~~esprit de corps~~, among the staff of the College, to provide scope for the development of individual talents and to equip the students with an up-to-date knowledge of their surroundings, the College has as its adjuncts a Debating Society, a Reading - Room and a Sports Club.

Admissions to the College.

The College is open to persons of all classes, of both the sexes.

~~The standard of the preliminary general qualification~~ required for the Purvedic students ~~examined~~ is:-

(1) ~~Knowledge of~~ Sanskrit, of the Kavya 5th standard of the Mysore Maharaja's Sanskrit College.

(2) ~~Knowledge of~~ English upto the S.S.L.C. standard and

(3) ~~A working knowledge of~~ Kannada.

~~The preliminary general qualification for a Jnana student is:-~~

(1) ~~A knowledge of~~ Arabic of the Mysore Upper Secondary standard,

(2) ~~Knowledge of~~ English upto the S.S.L.C. standard and

(3) Urdu.

An Entrance Examination will be held early in June every year in ~~the selected languages~~ and candidates who secure 37% of the marks in each of the languages will be selected for admission, in order of merit. The admissions at present are limited to 30 each year. The exact date of the Examination will be duly notified in the Mysore Gazette, ~~in~~ the month of May each year.

Applications for admission to the Entrance

examination should be sent to the ~~Government appointed~~ College, so as to reach not later than the 1st June next, on a form (vide specimen) D.

Candidates found eligible to sit the ~~entrance~~ examination will be duly informed of the date, time and place of the examination in the week of June and the Commandant of each College will ~~promptly~~ present themselves for examination on the 1st working day in July. Intake shall be in the month after the 10th of July, unless a candidate has obtained the previous year's qualifying marks but could not join for his ~~entry~~ late admission.

Candidates who have passed the S.S.L.C. and the Vidwat of Pre-University Course of the Mysore University may be admitted to the Pre-University course in the Colleges.

The Fees.

[illegible]

Residence.

[illegible]

recognised by the College will entitle the candidate to the College Diploma and the ~~certificate~~ title.

At the end of each year's course, there shall be an annual Examination, on the passing of which depends the promotion to the next higher course. No candidate shall be admitted to the Annual or the Final Examination unless he produces the necessary certificates of attendance, progress and character. There will be an Examination at the end of the Lon term to test the progress of students.

The course shall consist of lectures on the theory and practice of Ayurveda or Unani, as the case may be and on the allied subjects of the Western Medical Science, according to a prescribed Curriculum and Syllabus, supplemented by Practical work in the several departments of the Hospital and the Dispensary.

Attendance.

Every student is required to attend regularly and punctually at the stated hours, the lectures in the College and the Practical work in the Hospital and Dispensary. No student shall be eligible for a certificate of Attendance in any class, unless he has been present for at least 80% of the working days. The ~~Head of the Institution~~ Principal may grant exemptions from the prescribed limit of attendance, provided that the attendance shall not fall below 70% and that the progress and character are satisfactory.

Discipline.

Every student of the College is bound by the Code of Discipline prescribed by the Authorities of the College. Any violation of it will make him liable for Summary Dismissal.

Fees and Scholarships.

The Instruction in the College is entirely free. But every student shall pay an annual fee of Rs.2/- for the sports and Re.1/- for the Reading-Room, payable in two equal instalments in the first week of each term.

At present, for each of the 4 years courses, there are 10 scholarships for the Ayurvedic Section and 6 for the Unani Section, of the monthly value of Rs.12/- each, tenable for 10 months in each year. These scholarships will be awarded to only Mysoreans by birth or domicile, preference being given to those candidates in whose family Ayurvedic or Unani medicine has been practiced as a profession and also for those who have passed the Vidwat or the Pandit of any equivalent Examination in Sanskrit or Moulvi or any equivalent Examination in Urdu and Arabic. 50% of the scholarships of the Ayurvedic Section will however, be reserved for the backward communities and if sufficient number of students of these communities are not forthcoming they will be given to the Brahmins. The scholarships will be awarded in the order of merit, in accordance with the above principle, as judged by the Entrance Examination. There are also scholarships from the several District Boards of the State and some Private donors.

Continuance of the Scholarships from term to term or year to year shall depend upon the regular attendance, satisfactory progress and good conduct.

Scholarships holders shall bind themselves in the form given in the appendix E to study for the whole period of the College course and to engage themselves in no avocation detrimental, in the opinion of the Head of the Institution, to their progress, and also, in the case of Government scholarships to serve the State for five years, if required. The award of scholarships shall be subject to the approval of the Committee. The scholarship amounts received may be required to the refunded if any of these conditions is found violated.

Examinations and the Pass-Minimum.

There shall be two public Examinations, one at

the end of the 2nd year, and the other at the end of the IV year, ~~besides the College Examinations at the~~ end of each term. A candidate who gets a minimum of 35% in each subject and obtains 40% of the total number of marks shall be declared to have passed in ~~II~~ class ~~in any of the Examinations~~ and he who obtains not less than 60% of the total shall be declared ~~as~~ to have passed in first class, while a candidate who scores 75% or more in any one subject shall get in addition, a certificate of distinction in that subject. A candidate successful in the Final Examination at the end of the 4th year shall be entitled to a pass certificate, the College Diploma and the College Certificate ~~depending~~ upon the completion of a successful practical training in a recognised Institution or under an eminent P ndit or Hakim recognised by the College, ~~in addition to the Hospital training received by him during his College career.~~

For the benefit of those who fail in the College Annual Examinations, in any one subject, there shall be at the beginning of the next term a re-examination, failure in which will disqualify the candidates from promotion. Those who fail to secure promotion in two consecutive years shall be liable to dismissal, ~~at the discretion of the Committee.~~

Diplomas and Titles.

Candidates who pass the Final Examination ~~of the College~~ and successfully complete the Practical Course in the 5th year ~~in accordance with the terms laid down~~ will be given the Diploma of L.A.M.S. or L.U.M.S., ~~according to the section they belong to,~~ duly signed by the President of the Committee and the title of Ayurveda Vidwan or Tabile-e - Haseq.

17

The Social Activities of the College.

As an adjunct to the College, there are, a Reading-Room, a Debating Society and a Sports Club. And Students shall be become members ~~Attendance at these is compulsory~~. ~~Irregularity of~~ ~~Institutions and~~ participate in their activities, the student on this side of the College work shall ~~affect~~ the certificates of attendance. The Debating Society meets every week, when the students shall have full opportunity to discuss the several technical problems they study and other topics of general interest arising out of the College work.

Residence.

~~Until a suitable Hostel is provided, which is under the consideration of the College Authorities,~~ the students who are not the permanent residents of the City, shall live only in approved quarters, which shall be open to ~~periodical~~ inspection by the ~~Headmaster~~ or the ~~Professors of the College~~.

Curricula for the Ayurvedic and Unani sections ~~and~~ (Appendicies A, B, C, D, E & F enclosed).

Appendix A
1. Curriculum of the Ayurvedic studies.
2. Appendix B. " Unani studies.
3. Appendix C. Syllabus.
4. (Appendix D) form of Application.
5. (do E.) form of Bond.
6. General discipline of the Student (Appendix F.)

Dated: ~~3-1929.~~

Headmaster,
GOVERNMENT AYURVEDIC AND UNANI COLLEGE,
MYSORE.

Appendix F G—1

SUBJECT.....

.....

.....

Section Imm

File No. 75-28

Serial No. 38

Diary No. of letter replied to.....1783.....

No. 38

General and Revenue Secretariat

(Imm)

the *192*

To

The Inspector General
in Mysore, Bangalore

Date of issue.....12/7/29.....

Signed by .....M S K Sooncowar Rs.....

Sir,

With reference
to your letter No 1394
28-29 dated the 17th/18th
May 1929 about the
printing of copies of
the prospectus of the
Ayurvedic and
Unani College at
Mysore, I am directed
to state that as

List of enclosures.....

Copied by.....

Examined by.....

over

Page 7 of the prospectus
under "Fees and Scholar-
ships" it is mentioned
that there are also
scholarships from
the general funds
of the State and some
private donors,
and to request you
to be so good as to
furnish details about
these scholarships
and the authority
under which it was
accepted. - The authority for the re-examination
of 30% scholarship
& below and examination
may also be granted.

The Examination
early reply is requested

I have the

[illegible] to Govt

[illegible]

GOVERNMENT OF HIS HIGHNESS THE MAHARAJA OF MYSORE

FINANCIAL SECRETARIAT,

No. 89

Dated, Bangalore, 11th July 1929

12 Copies

Immz 75-28-38

From

B SRINIVASA IYENGAR, Esq., B. A, B L,
Financial Secretary to the Government of His Highness the Maharaja of Mysore.

To

P.G. D'Souza, Esq., B.A., B.L.,
Muzrai Commissioner in Mysore, Bangalore.

Sir,

With reference to your letter No. 1594 of 1928-29 dated the 17th/18th May 1929 about the printing of copies of the prospectus of the Ayurvedic and Unani College at Mysore, I am directed to state that at page 7 of the prospectus under "Fees and Scholarships" it is mentioned that there are also scholarships from the several District Boards of the State and some private donors, and to request you to be so good as to furnish details about these scholarships and the authority under which they were accepted. The authority for the reservation of 50% of scholarships to backward communities may also be quoted.

2. The favour of an early reply is requested.

I have the honor to be,

Sir,

Your most obedient servant,

for Secretary to Government,
Financial Department.

C.R.G.

OFFICE OF THE MUZRAI COMMISSIONER IN MYSORE,

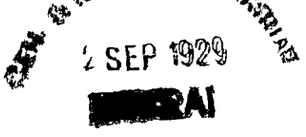
Bangalore,.....30th August..... 1929.

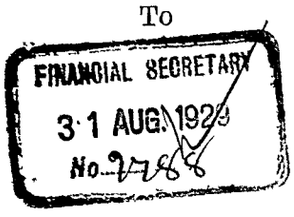
31 21

No. 3194 Ex 2
28-9

FROM

A. K. Syed Taj Peeran, Esq., B.A.,
The Muzrai Commissioner in Mysore.





TO

P. Srinivasa Iyengar, Esq., B.A., B.L.,
Secretary to the Government of His
Highness the Maharaja of Mysore,
Financial Department.

D. 381

75-28-46

SIR,

With reference to your letter No.89/Muz.75-28-38 dated 11/12th July 1929 calling for certain information re the scholarships of the Ayurvedic and Unani College, Mysore, in connection with the Printing of the prospectus of the college, I have the honor to forward herewith - copy of a statement furnished by the Head Master and received with the Vice Presidents letter No.1.177 dated 8th August 1929 showing -- the details of scholarships that are being awarded by the several -- District Boards of the State and some private donors and the authority under which they were accepted etc., and to state that Government -- sanction has been accorded for 6 out of 12 such scholarships. Of the remaining 6 scholarships 2 are directly sanctioned by the District -- Boards, 2 are from the Yalandur Jahgir Education Fund and the remaining 2 are by Private donors.

As regards the reservation of 50% of the scholarships to the Backward communities, it is submitted that this was ordered in this office while laying down the rules with a view to give some special - encouragement to attract non-Brahmin candidates to take up the course and this can be done only by giving them scholarships freely. A resolution of the College Committee has also been passed to the same effect with the provision that if sufficient number of candidates of these communities are not forth-coming they may be given to the Brahmins (vide copy of resolution enclosed

I request that early approval of Government may be kindly -- accorded to the prospectus so that copies of the same may be got printed for use.

I have the honor to be,

S i r,

Your most obedient servant,

for Muzrai Commissioner.
(absent from station)

Government Ayurvedic and Unani College, Mysore.

A list of the scholarships that are being paid by the several District Boards and private donors.

Name of the District or donor.	No. of scholarships.	Amount of Scholarship.	Date of commencement.	Authority.	Remarks.
Kadur District Board.	one	25-0-0	1-7-1926	G.O.No.L.3589-90/L.B.102-26 dated 3rd December 1926.	Ayurvedic section
Kolar District Board.	Three	15-0-0 (each)	1-7-1927	1) G.O.No.2493-4/L.B.27-27-30 dated 5-9-1927-	do
				2) L.1293-4/L.B.327-27-5 dated 5-9-1927.	do
				3) G.O.No.7801-2/L.B.17-28-56 dated 25th May 1929.	Unani Section.
Bangalore	one	15-0-0	1-1-1928	District Board Bangalore No.A.165-620/27-28 d/ 24-2-1928.	Ayurvedic Section
Mysore	one	10-0-0	22-2-1928	G.O.No.L.4870-2/L.B.47-27-42 dated 22-2-1928.	do
Tumkur Dist Board.	Two	25-0-0) 10-0-0)	1-3-1928- 1-7-1928.	G.O.61/27-28 dated 7-3-28 G.O.No.6522-3/L.B.16-28-78 dated 2nd April 1929.	do do
Yelardur Education Fund, Shimoga	Two (Loan)	4-0-0	1-7-1927 1-7-1928	Loan granted from the Yellandur Education Fund.	do
Mr.P.Venkatachala Pandit	one	10-0-0	1-10-1927	Private scholarship	do
Mr.P.H.Chandrabhan Singh.	one	10-0-0	1-10-1927	do	do

(Sd.) Y.Lakshminarasimha Sastry,
Head Master,
Govt.Ayurvedic & Unani College.
Mysore.

"C o p y"

For Muzrai Commissioner.

Extract fom the Proceedings of the Meeting of the Committee of the Ayurvedic and Unani College Mysore, held on 4th May 1929, in the College premises at 5-20 P.M.

" X "

Subject No.6 Draft rules regarding the grant of scholarships.

Resolution. 50% of the Scholarships of the Ayurvedic Section will however be reserved for the Back-ward communities and if -- sufficient number of students of these communities are not forthcoming they will be given to the Brahmins.

(Sd.) P.G.D'Souza,
President.

"C o p y"

For Muzrai Commissioner.

ag6

G.R.S. App. F VI G-2]

SUBJECT..... .....

.....

.....

iry No. of letter replied to..... 3 81

Section Language

File No. 75-28

Serial No. 49

neral and revenue Secretariat

(Language)

the 192

Proceedings of the Government of His Highness the Maharaja of Mysore.

ate of issue..22/1/29

igned by.....

Read—

Correspondence ending with letter No 3186/28-9 dated 30th/31st August 1928 from the Language Committee in Mysore requesting approval to the proceedings and Bye laws of the Mysore and Canara College, Mysore.

Order Thereon No.

order No. 8207

The proceedings

May this be

i Printed ?

ii treated as a standing order ?

iii published in the Gazette, English Part ?

iv translated ?

v placed at the disposal of the press ?

vi published in the Gazette, Kannada Part ?

Ans 2 files

25/1/0

been passed as appended
This may be printed
along with the Syllabus
of study and other
appendices and 25
Copies of the printed
Compilation may be
sent to this office
for reference.

3/10/29

D 17/10 JC Secy to Govt

To the Secretary to Govt
with the Instructions &c.
2. the Comptroller to Govt

List of enclosure.

Copied by

Examined by

WD 0326—GPB—12,500—26-5 27

PROCEEDINGS OF THE GOVERNMENT OF HIS HIGHNESS THE MAHARAJA OF MYSORE.

Read:— Correspondence ending with letter No. 3194 of 1928-29 dated the 30th/31st August 1929 from the Muzrai Commissioner in Mysore requesting approval to the prospectus and syllabus of the Ayurvedic and Unani College, Mysore.

Order No. 820-21 | Mis 75-28-48

Dated, Bangalore, the 14th October 1929.

The prospectus has been revised as appended. This may be printed along with the syllabus of study and other appendices and 25 copies of the printed compilation may be sent to this office for reference.

for Secretary to Government,
Financial Department.

To

The Muzrai Commissioner in Mysore with the prospectus &c.
The Comptroller to the Government of Mysore.

J.G.A.

PROCEEDINGS OF THE GOVERNMENT OF HIS HIGHNESS THE MAHARAJA OF MYSORE.

Read

PROSPECTUS OF THE GOVERNMENT AYURVEDIC

MYSORE.

Introduction.

Instruction in Hindu medicine was
the Maharaja's Sanskrit College, Mysore,
the optional branches of study for
But, as the instruction in the College
in their Order No. 1-42 dated, [illegible]
an establishment of an ayurvedic
abolishing the Vaidya Class in the
year 1928, Government were pleased
College, so as to place it on a [illegible]
of the organisation are.

(1) [illegible]

(2) [illegible]

(3) [illegible]

systems of medicine, [illegible]

sciences [illegible]

[illegible]

out-patient [illegible]

[illegible]

section [illegible]

[illegible]

practitioner both in [illegible]

a number of [illegible]

Unani system of medicine [illegible]

sciences referred to [illegible]

and [illegible]

on [illegible] holidays

as those not [illegible]

[illegible]

6. [illegible]

7. [illegible]

8. [illegible]

Admissions to the College.- The College is open to persons of all classes of both sexes. Applicants for admission to the Ayurveda Section should possess the following qualifications:- (1) Sanskrit of the Kavya V standard of the Mysore Maharaja's Sanskrit College, (2) English up to S.S.L.C. standard, and (3) Kannada.

Applicants for admission to the Unani Section should possess the following qualifications:-

1. Arabic of the Mysore Upper Secondary Grade
2. English up to the Intermediate Standard and
3. Urdu.

An Entrance Examination will be held early in June every year in these subjects and candidates who secure 40% of the marks in the languages will be selected for admission, according to merit. The admissions at present are limited to 70 each year. The exact date of the Examination will be duly notified in the Mysore Gazette, in the month of May each year.

Applications in the prescribed form (vide Appendix II) for admission to the Entrance Examination should be sent to the Principal of the College, so as to reach him not later than the last day of every year.

Candidates found eligible for admission will be informed of the fact before the end of the 3rd week of June and those selected should present themselves for admission on the first day in July.

Candidates who have passed the S. S. L. C. Vidwat or Pandit Examinations in Sanskrit and the Mysore Upper Secondary Examination in Arabic will be exempted from passing the Entrance Examinations in the languages concerned.

Term.-

The Academical year of the College extends over a period of about ten months, consisting of 2 terms, the long term from July to December and the short term from January to April. The long term is broken by two short recesses, the Dasara Holidays for a fortnight in the Mahalaya Amavasi and the Christmas Holidays for 15 days from the 24th December. The months of May and June constitute the Summer Vacation.

Course of studies.-

The course in the College extends over a period of four years, at the end of which there will be a final Examination, success in which will entitle a candidate to a degree certificate. An additional

year in practical train in this or in any recognised Institution under an eminent Pandit or Vaidyam, recognised by the College will entitle a candidate to the College Diploma in the title.

At the end of each year's course, there will be an examination on the passing of which depends the promotion to the next higher course. No candidate will be admitted to the annual or the final Examination unless he produces the necessary certificates of attendance, progress and character. There will be an examination at the end of the long term to test the progress of students.

The course will consist of lectures on the theory and practice of Ayurveda or Unani, as the case may be, and allied subjects of Western Medical Science, according to a prescribed curriculum and Syllebus, supplemented by Practical work in the several department of the Hospital and the Dispensary.

Attendance.-

Every student is required to attend, regularly and punctually at the stated hours, the lectures in the College and the Practical work in the Hospital and Dispensary. No student will be eligible for a certificate of attendance in any class, unless he has been present for at least 80% of the working days. The Principal may grant exemptions from the prescribed limit of attendance, provided that the attendance shall not fall below 70% and that the progress and character are satisfactory.

Discipline.-

Every student of the College is bound by the Code of Discipline prescribed by the authorities of the College. Any violation of it will make him liable for summary dismissal.

Fees and Scholarships.-

The Instruction in the College is free. Every student shall however pay an annual fee of Rs. 2/- for Society and of Re. 1/- for the Reading-Room payable in two equal instalments in the first week of each term.

At present, for each of the 4 years' courses, there are te scholarships for the Ayurveda Section and six for the Unani Sect of the monthly value of Rs. 12/- each, tenable for 10 months in a year. These scholarships will be awarded to only Mysoreans by birth or domicile, preference being given to those candidates in whose family Ayurvedic or Unani medicine has been practiced as a profession and also to those who have passed the Vidwat or the Pand or any other equivalent Examination in Sanskrit or the Moulvi or any other equivalent Examination in Urdu and Arabic. 50 per cent of the scholarships of the Ayurvedic Section will be reserved for backward communities and if a sufficient number of students of these communities are not forthcoming they will be awarded to others. The scholarships will be awarded in the order of merit subject to the exceptions mentioned above determined by the result of the Entrance Examination.

In addition to the scholarships already referred to, there are some scholarships awarded by District Boards and private donors.

The continuance of scholarships from term to term and year to year will depend upon regular attendance, satisfactory progress and good conduct.

Scholarship holders shall bind themselves in the form given in the appendix E to study for the whole period of the College Course and not to engage themselves during the period of their studies in any avocation detrimental, in the opinion of the Head of the Institution, to their progress. The holders of Government scholarships should also bind themselves to serve the State for five years, if required ~~em~~ to do so. The scholarship amounts drawn will be required to ~~him~~ be refunded, if the conditions attached to their grant are violated.

Examinations and the Pass-Minimum.-

There will be two public examinations, one at the end of the 2nd year, and the other at the end of the fourth year. A candidate who gets a minimum of 35% in each subject and obtains 40% of the tota

total number of marks will be declared to have passed in Second class and a candidate who obtains not less than 60% of the total shall be declared to have passed in first class, while a candidate who scores 70% or more in any one subject shall get in addition, a certificate of distinction in that subject. A candidate successful in the Final Examination at the end of the 4th year will be entitled to a pass certificate, and the College Diploma and the College Certificate will be awarded only upon the completion successfully of practical training in a recognised Institution or under an eminent Pandit or Hakim recognised by the College.

For the benefit of those who fail in the College Annual Examinations, in any one subject, there will be held at the beginning of the next term a re-examination, failure in which will disqualify the candidates from promotion. Those who fail to secure promotion in two consecutive years will be liable to dismissal.

Diplomas and Titles.

Candidates who pass the Final Examination and successfully complete the Practical Course in the fifth year will be given the Diploma of L.A.M.S. or L.M.M.S as the case may be duly signed by the President of the Committee and the title of Ayurveda Vidwan or Tab

c-Hasaq.

The Social Activities of the College.-

As adjuncts to the College, there are, a Reading-Room, a D
bating Society and a Sports Club and students should be become
bers of these institutions and participate in their activities
tention to this side of the College work will be taken into ac
in giving certificates of attendance. The Debating Society
every week and the students have full opportunity to discuss
several technical problems they study and other topics of ge
interest arising out of the College work.

Residence.-

The students who are not permanent residents of the

should live only in approved quarters, which should be open to inspection by the Principal or any of his Assistants.

Curricula for the Ayurvedic and Unani sections.-

(Appendicies - A. B. & C. D. E. & F. enclosed)

1. Appendix A. - Curriculum of the Ayurvedic studies.
2. " D. - Unani studies.
3. " C. - Syllabus.
4. " D. - Form of Application.
5. " E. - Form of Bond.
6. General discipline of the students.

*****

THE PROSPECTUS OF THE GOVERNMENT AYURVEDIC AND UNANI COLLEGE

M Y S O R E .

Introduction:

Instruction in Hindu medicine was being imparted in His Highness the Maharaja's Sanskrit College, Mysore, and Vaidya Sastra formed one of the optional branches of study for the Mysore Vidwat Examination. But, as the instruction in the College was only theoretical, Government in their order No. 1-42 dated, Camp Mysore, 5th October 1908, sanctioned an establishment of an Ayurvedic College at Mysore, at the same time abolishing the Vaidya Class in the Sanskrit College. Later, in the year 1928, Government were pleased to revise the whole scheme of the College, so as to place it on a better footing. The chief features of the organisation are:

(1) Increase in the strength of the staff and improvement in their pay.

(2) Increase in the matter of scholarships for the Ayurvedic Course from 20 to 40.

(3) Establishment of a chair of Ayurveda, endowed by the late Mr. Gopalacharlu.

(4) Opening of the Unani Section and Institution of 24 scholarships therefor.

(5) Providing for 24 beds for In-patients, for giving clinical instructions to the students of the College.

Advisory Committee.-

An Advisory Committee is associated with the management of the College. The Muzrai Commissioner in Mysore is the President, the President of the Mysore City Municipal Council is the Vice-President and for the present, the Headmaster of the College is the Secretary of the Committee. There are on the Committee Ayurvedic Pandits and Unani Hakims of standing in their professions.

The aim of the College.-

The College is intended to provide such traini its alumni as will enable them to become competent practitioner urveda and Unar systems

systems of medicine, with a good working knowledge of the allied sciences namely Anatomy, Physiology and Surgery, Midwifery and Ophthalmology. Provision is also made for clinical teaching both out-patient and in-patient, as well as for affording instruction regarding herbs. Kannada is the medium of instruction in Ayurvedic section and Urdu in the Unani section.

Working and equipment of the College.-

At the head of the College is the Principal, who is a qualified practitioner both in Allopathy and Ayurveda. Under him there are a number of Assistants who have specialised in the Ayurveda and Unani systems of medicine or are qualified to teach the allied sciences referred to above. The College works from 8 to 11 A.M. and from 2 to 5 P.M. on all full working days and from 8 to 11 A.M. on partial Holidays. The Holidays for the College are the same as those notified in the Government calendar.

The College is equipped with:-

1. An Indoor Hospital with accommodation for 24 beds for each of the two sections -- Unani and Ayurveda and two Out-patient Dispensaries -- Ayurvedic and Unani.
2. A Herbarium for the cultivation of medicinal plants.
3. A laboratory fitted with appliances including microscopes.
4. A museum (a) ~~Ayurveda and Unani systems~~ of speciments of herbs and minerals, (b) of instruments and accessories used in Surgical works, (c) of specimens, both wet and dry, of diseased organs of the human body.
5. Pharmacy with necessary apparatus for the preparation of medicines according to the methods laid down in the Ayurveda and Unani systems.
6. A library containing works on Ayurveda and Unani systems, books ~~and~~ Western medicine and manuscripts of works on Ayurveda and Unani systems;
7. A dissection Hall; and
8. A Debating Society, a Reading-room and a Sports Club.

Admissions to the College.-

The College is open to persons of all classes of both sexes. Applicants for admission to the Ayurveda section should possess the following qualifications:- (1) Sanskrit of the Kavya V Standard of the Mysore Maharaja's Sanskrit College, (2) English up to S.S.L.C. standard and (3) Kannada.

Applicants ~~Applicants~~ for admission to the Unani Section should possess the following qualifications:- 1.

the Agrodaka could not be served and the contents of the vessel had to be emptied outside. Necessary instructions have been issued not toallo the Halenadu Karnatakas to serve Agrodaka under cover of the said G.O.

Allegation no. 3. stating that the mantrapushpa people stop reciting Mantras, when the Halenadu karnatakas enter the Sukanasi chamber at the time of Abhisheka:-

The Brahmins who are engaged in reciting Vedas do not repeat the same even when they come in contact with people of their own community who are in pollution. When they come in contact with such people accidentally, they bathe again before resuming the recital of Vedas. The Halenadu Karnatakas are treated by the orthodox people of the Brahmin community as men who are in pollution. Whether Vedas and Mantras coul be recited in the presence of and when in contact with Halenadu Karnatakas is a social and religious point for decision by the Matts of the Brahmin community.

Allegation No. 4.- Since the Halenadu karnatakas are treated by the orthodox Brahmins as men who are in pollution, it is learnt that the Brahmins hesitate to take Thirtha in the Sukanasi Chamber when the Halenadu Karnatakas are present there as it is well nigh impossible to avoid contact with them.

Allegation No. 5. It was learnt that during Chikka Jatra about 5 or 6 Halenadu Karnatakas tried to mingle with the Brahmins during Santarpane. Necessary instructions have been issued not to allow the Halenadu Karnatakas to join the Brahmins in Sivakoota for meals under cover of G.O. under reference.

Allegations 6 and 7.. The Muz. Commr. has stated that he is addressing the Sringeri Mutt in the matter direct.

Allegation No. 8. From private and confidential enquiries made both in the temple and among the public, it is understood that except Brahmins the people of other communities are not allowed to enter the Sukanasi chamber.

From an ~~xxxxxx~~ entry in the " " Register of the temple dated 1-1-1851 it is seen that H.H. the late Maharaja had ordered that except Brahmins no one else should enter the Sukanasi Chamber, that people of other communities should stand outside the threshold of the Sukanasi Chamber; that H.H. himself would stand in the Chamber only at the threshold while the Zanana would stand outside

The same register shows that on 3 occasions on which the Halenadu Karnatakas entered the Sukanasi Chamber Samprokshane was performed as a consequence of their entry.

The temple Registers and the confidential enquiry made disclose that it was not Mamool for the Halenadu Karnatakas to enter the Sukanasi chamber and that it is only the Mugur Halenadu Karnatakas that are agitating to secure this right from a very long time.

There seem to be 3 groups or Firkhas among the Halenadu Karnatakas i.e. the Sosale Firka, the Mugur Firka and Bandahalli Firka. The members of the Sosale Firka are, it is understood, the disciples of the Sri Parakala Mutt, while those of the Mugur and Bandahalli Firkas are the followers of the Sri Sringeri Mutt. The 3 different sections do not, it would appear, intermingle with each other. Though the Mugur and Bandahalli Firka people belong to one and the same Mutt, they do not seem to join in dining &c. and the Mugur people, it is generally said, consider themselves superior to the Bandahalli people. It is not clear if the words "Halenadu Karnatakas" used in the G.O. No. 654 Muz.93-29-9 dated 14/16-9-29 refer to only the Mugur Firka Halenadu Karnatakas who alone seem to have been agitating for the right of entry into the Sukanasi Chamber or whether they apply to Halenadu Karnatakas in general.

I however beg to state that it is possible to carry out the G.O. in the matter without giving room for the objections now taken by restricting the entry of the Halenadu Karnatakas to the Sukanasi Chamber to times when such worship is not going on and by enjoining them not to touch the temple servants reciting Vedas &c. but the feeling among the orthodox Brahmins is that the sanctity of the institution and the social status of the Brahmin community is very much affected.

The entire records connected with the subject received with your Memo No. R.H. 357/28 dated 28-9-1929 and the communication under reply are submitted herewith.

---

* C O P Y *

1. Arabic of the Mysore Upper Secondary standard;
2. English up to the S.S.L.C. Standard; and
3. Urdu.

An Entrance Examination will be held early in June every year in these subjects and candidates who secure 37% of the marks in each of the languages will be selected for admission, in order of merit. The admissions at present are limited to 30 each year. The exact date of the Examination will be duly notified in the Mysore Gazette, in the month of May each year.

Applications in the prescribed form (vide appendix D) for admission to the Entrance Examination should be sent to the Principal of the College, so as to reach him not later than the 1st June every year.

Candidates found eligible for admission will be duly informed of the fact before the end of the 3rd week of June and the candidates selected should present themselves for admission on the 1st working day in July.

Candidates who have passed the S.S.L.C., Vidwat or Pandit Examinations in Sanskrit and the Mysore Upper Secondary Examination in Arabic will be exempted from passing the Entrance Examinations in the languages concerned.

T e r m .-

The Academical year of the College extends over a period of about ten months, consisting of 2 terms, the long term from July to December and the short term from January to April. The long term is broken by two short recesses, the Dasara Holidays for a fortnight from the Mahalaya Amavasai and the Christmas Holidays for 15 days from the 24th December. The months of May and June constitute the Summer vacation.

Course of studies.-

The course in the College extends over a period of four years, at the end of which there will be a final Examination, success in which will entitle a candidate to a pass certificate. An additional

year

year in practical training in this or in any recognised Institution or under an eminent Pandit or a Hakim, recognised by the College, will entitle a candidate to the College Diploma and the Title.

At the end of each year's course, there will be an Examination, on the passing of which depends the promotion to the next higher course. No candidate will be admitted to the Annual or the Final Examination unless he produces the necessary certificates of attendance, progress and character. There will be an Examination at the end of the long term to test the progress of students.

The course will consist of lectures on the theory and practice of Ayurveda or Unani, as the case may be and on allied subjects of Western Medical Science, according to a prescribed curriculum and Syllabus, supplemented by Practical work in the several departments of the Hospital and the Dispensary.

Attendance.-

Every student is required to attend, regularly and punctually at the stated hours, the lectures in the College and the Practical work in the Hospital and Dispensary. No student will be eligible for a certificate of Attendance in any class, unless he has been present for at least 80% of the working days. The Principal may grant exemptions from the prescribed limit of attendance, provided that the attendance shall not fall below 70% and that the progress and character are satisfactory.

Discipline.-

Every student of the College is bound by the Code of discipline prescribed by the authorities of the College. Any violation of it will make him liable for summary dismissal.

Fees and Scholarships.-

The Instruction in the College is free. Every student should however pay an annual fee of Rs. 2/- for sports and of Re. 1/- for the Reading-Room, payable in two equal instalments in the first week of each term.

At present, for each of the 4 years' courses, there are ten scholarships for the Ayurveda Section and six for the Unani Section, of the monthly value of Rs. 12/- each, tenable for 10 months in each year. These scholarships will be awarded to only Mysoreans by birth or domicile, preference being given to those candidates in whose family, Ayurvedic or Unani medicine has been practised as a profession and also to those who have passed the Vidwat or the Pandit or any other equivalent Examination in Sanskrit or the Moulvi or any other equivalent Examination in Urdu and Arabic. 50% of the scholarships of the Ayurvedic Section will be reserved for backward communities and if a sufficient number of students of these communities are not forthcoming they will be awarded to others. The shholarships will be awarded in the order of merit, subject to the exceptions mentioned above, determined by the result of the Entrance Examination. In addition to the scholarships already referred to, there are some scholarships awarded by District Boards and private donors.

The continuance of scholarships from term to term and year to year will depend upon regular attendance, satisfactory progress and good conduct.

Scholarship holders shall bind themselves in the form given in the appendix E to study for the whole period of the College Course and not to engage themselves during the period of their studies in any avocation detrimental, in the opinion of the Head of the Institution, to their progress. The holders of Government scholarships should also bind themselves to serve the State for five years, if required so to do so. The scholarship amounts drawn will be required to be refunded, if the conditions attached to their grant are violated.

Examinations and the Pass-Minimum.-

There will be two public examinations, one at the end of the 2nd year, and the other at the end of the fourth year. A candidate who gets a minimum of 35% in each subject and obtains 40% of the

total

total number of marks will be declared to have passed in Second class and a candidate who obtains not less than 60% of the total shall be declared to have passed in first class, while a candidate who scores 70% or more in any one subject shall get in addition, a certificate of distinction in that subject. A candidate successful in the Final Examination at the end of the 4th year will be entitled to a pass certificate, and the College Diploma and the College Certificate will be awarded only upon the completion successfully of practical training in a recognised Institution or under an eminent Pandit or Hakim recognised by the College.

For the benefit of those who fail in the College Annual Examinations, in any one subject, there will be held at the beginning of the next term a re-examination, failure in which will disqualify the candidates from promotion. Those who fail to secure promotion in two consecutive years will be liable to dismissal.

Diplomas and Titles.

Candidates who pass the Final Examination and successfully complete the Practical Course in the fifth year will be given the Diploma of B.A.M.S. or L.U.M.S, as the case may be, duly signed by the President of the Committee and the title of Ayurveda Vidwan or Tabibe-Haseq.

The Social Activities of the College.-

As adjuncts to the College, there are a Reading-Room, a Debating Society and a Sports Club and students should become Members of these institutions and participate in their activities. Attention to this side of the College work will be taken into account in giving certificates of attendance. The Debating Society meets every week and the students have full opportunity to discuss the several technical problems they study and other topics of general interest arising out of the College work.

R e s i d e n c e .-

The students who are not permanent residents of the Mysore City,

should

should live only in approved quarters, which should be open to inspection by the Principal or any of his Assistants.

Curricula for the Ayurvedic and Unani sections:-

(Appendicies - A. B. & C. D. E. & F. enclosed)

1. Appendix A. - Curriculum of the Ayurvedic studies.
2. " B. - Unani studies.
3. " C. - Syllabus.
4. " D. - Form of Application.
5. " E. - Form of Bond.
6. General discipline of the students.

****

N C.151

28 DEC.

OFFICE OF THE MUZRAI COMMISSIONER IN MYSORE,

Bangalore, 24th December 1929.

27

No. 834 Enquiry 29-30

FROM

Rajakaryapravina
P. G. D'Souza, Esq., B.A., B.L.,
The Muzrai Commissioner in Mysore.

GENL. & REV. 30 DEC 1929 MUZRAI.

To

Rajasevaparayana
B. Srinivasa Iyengar, Esq., B.A., B.L.,
Secretary to the Government of His
Highness the Maharaja of Mysore,
Financial Department.

Muz 75-28-54

SIR,

Adverting to G.O.No.820-1/Muz.75-28-29 dated 22nd October - 1929 approving, with certain modifications, the prospectus of the Ayurvedic and Unani College, Mysore and directing the printing of the same along with the syllabus of study etc., I have the honor to state that the Vice President of the College committee was, for the sake of convenience, requested to get the same printed at the Government Branch Press, Mysore. The Vice President in his letter No.219 dated 4th December 1929 stated that the Assistant Superintendent in charge of the Branch Press required specific orders of Government for getting the matter printed. Where upon the Superintendent Government Press, Bangalore, was requested to instruct the Assistant Superintendent of the Branch Press, Mysore, to print the same there and supply --- copies to the College. He also wants specific orders of Government to print the same in either of the Govern ent Press (vide copy of letter No.P1943 dated 16/18th December 1929 enclosed). In these circumstances, I request that sanction may be accorded for printing the prospectus etc., of the college in the Mysore Branch Press in order to facilitate the work of Proof reading and correction etc., to be done locally and supply copies to the College.

I have the honor to be,
Sir,
Your most obedient servant,

Muzrai Commissioner

Letter No.1943 dated 16th/18th December 1929 from the Superintendent Government Printing, Bangalore to the Muzrai Commissioner in Mysore.

With reference to your letter No.C.834/29-30 Enc.2, dated the 14th instant, regarding the printing of the prospectus, syllabus, etc., of the Ayurvedic and Unani College, Mysore, I have the honor to state that the Government order, a copy of which was enclosed therewith, does not specify that the work may be got printed in either of the Government Presses. The standing rules are that all the work sent to the Government Presses for execution should have received the sanction of Government for being -- printed. Hence I request that Government may be kindly addressed in the matter and their sanction obtained.

"C o p y"

For Muzrai Commissioner.

Appendix F G—1.

SUBJECT.....

.....

.....

Section Smyrnai

File No. 75-28

Serial No. 55

No. 1500 – 1

Diary No. of letter replied to.....1030

General and Revenue Secretariat

(Smyrna)

the *192*

To

The Superintendent,

Govt. Printing, Bozgush

Sir,

Date of issue.....22-1-1930.....

Signed by.....M.V. T. K. S 22.....

I am directed to forward herewith a copy of letter No 8346/29-30 dated the 24th Dec 1929 received from the Smyrna Consul, together with a copy of its enclosure about the printing of copies of the Treaties of the Ottoman Public Debt and [illegible] over

List of enclosures.....

Copied by.....

Examined by.....

College at Mysore and
to request you to be
so good as to arrange
for the Compilation being
~~to be~~ secured at the
Government Branch
Press, Mysore, the
number of Copies to be ~~**~~
secured and supplied
~~to the Vice President~~
~~of the College Committee~~
being ascertained from
the Inspector Commissariat.

I have &c

W 18/1/20

W 16/1/20 Secy to Govt

Memo No. 1501.

A copy of the foregoing
is forwarded with compliments
to the Inspector General Commissariat in Mysore
for information & necessary action,
with the
request that 25 Copies
of the Compilation may
be caused to be forwarded
to this office for reference

G.R.S. 27]

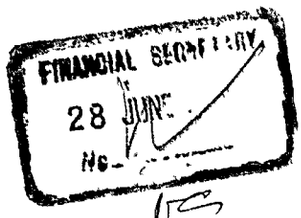
GENERAL AND REVENUE SECRETARIAT.

(*Continuation Sheet draft form.*)

leaders had their
about 280 copies are
required below limited

and passed. 9/4
By orders
Iv

9D/10/1 pleasing to Gentle.
C.B 1/8/4
10/6/'36



OFFICE OF THE MUZRAI COMMISSIONER IN MYSORE,

Bangalore, 26th June 193 0

27

FROM

Rajakaryapravina
P. G. D'SOUZA, ESQ., B.A., B.L.,
Muzrai Commissioner in Mysore.

Mes 75-28-56.

To

Rajasevaparayana
B. Srinivasa Iyengar, Esq., B.A., B.L.,
Secretary to the Government of His
Highness the Maharaja of Mysore.
Financial Department.

SIR,

I have the honor to forward herewith for office reference 25 copies of the printed Prospectus and Syllabus of the Government Ayurvedic and Unani College, Mysore, as required in Government Order No.820-1/Muz.75-28-49 dated 22nd October 1929.

I have the honor to be,

Sir,

Your most obedient servant,

Muzrai Commissioner.

FINANCIAL SECRETARY
28 JUN
No.

PROSPECTUS

OF THE

GOVERNMENT AYURVEDIC AND UNANI COLLEGE, MYSORE

FOR THE YEAR 1930

MYSORE:
PRINTED AT THE GOVERNMENT BRANCH PRESS,
1930

THE PROSPECTUS OF THE GOVERNMENT AYURVEDIC AND UNANI COLLEGE, MYSORE.

(As approved by the Government of His Highness the Maharaja of Mysore, in their Order No. 820-1—Muz. 75-28-49, dated Bangalore, 22nd October 1929.)

Introduction.

Instruction in Hindu medicine was being imparted in His Highness the Maharaja's Sanskrit College, Mysore, and Vaidya Sastra formed one of the optional branches of study for the Mysore Vidwat Examination. But, as the instruction in the College was only theoretical, Government in their Order No. 1-42, dated, Camp Mysore, 5th October 1908, sanctioned an establishment of an Ayurvedic College at Mysore, at the same time abolishing the Vaidya Class in the Sanskrit College. Later, in the year 1928, Government were pleased to revise the whole scheme of the College, so as to place it on a better footing. The chief features of the organization are:—

(1) Increase in the strength of the Staff and improvement in their pay.

(2) Increase in the number of scholarships for the Ayurvedic Course from 20 to 40.

(3) Establishment of a chair of Ayurveda, endowed by the late Mr. Gopalachariu.

(4) Opening of the Unani Section and institution of 24 scholarships therefor.

(5) Providing for 24 beds for in-patients, for giving clinical instructions to the students of the College.

Advisory Committee.

An Advisory Committee is associated with the management of the College. The Muzrai Commissioner in Mysore is the President, the President of the Mysore

City Municipal Council is the Vice-President and for the present the Principal of the College is the Secretary of the Committee. There are on the Committee Ayurvedic Pandits and Unani Hakims of reputation in their professions.

The Aim of the College.

The College is intended to provide such training to its alumni as will enable them to become competent practitioners of Ayurveda and Unani systems of medicine, with a good working knowledge of the allied sciences, namely Anatomy, Physiology, Surgery, Midwifery and Ophthalmology. Provision is also made for clinical teaching, both out-patient and in-patient, as well as for affording instruction regarding herbs. Kannada is the medium of instruction in the Ayurvedic Section and Urdu in the Unani Section.

Working and Equipment of the College.

At the head of the College is the Principal who is a qualified practitioner both in Allopathy and Ayurveda. Under him there are a number of Assistants who have specialised in the Ayurveda and Unani systems of medicine or are qualified to teach the allied sciences referred to above. The College works from 8 to 11 A.M. and from 2 to 5 P.M. on all full working days and from 8 to 11 A.M. on partial holidays. The holidays for the College are the same as those notified in the Government Calendar. The College is equipped with:—

(1) An In-door Hospital with accommodation for 24 beds for each of the two sections—Unani and Ayurveda; and two Out-patient Dispensaries—Ayurvedic and Unani.

(2) A Herbarium for the cultivation of medicinal plants.

(3) A Laboratory fitted with appliances including microscopes.

(4) A Museum, (*a*) of specimens of herbs and minerals, (*b*) of instruments and accessories used in surgical works, (*c*) of specimens, both wet sand dry, of diseased organs of the human body.

(5) Pharmacy with necessary apparatus for the preparation of medicines according to the methods laid down in the Ayurveda and Unani systems.

(6) A Library containing works on Ayurvedic, Unani and Western systems of medicine and manuscripts of works on Ayurvedic and Unani systems.

(7) A Dissection Hall

(8) A Debating Society, a Reading Room and a Sports Club.

Admissions to the College.

The College is open to persons of all classes of both sexes. Applicants for admission to the Ayurveda Section should possess the following qualifications:—

(1) Sanskrit of the Kavya, V Standard of the Mysore Maharaja's Sanskrit College, (2) English S.S.L.C. standard, and (3) Kannada.

Applicants for admission to the Unani Section should possess the following qualifications:—

(1) Arabic of the Mysore Upper Secondary Standard, (2) English up to the S.S.L.C. Standard, and (3) Urdu.

An entrance examination will be held early in June every year in these subjects and candidates who secure 37 per cent of the marks in each of the languages will be selected for admission, in order of merit. The admissions at present are limited to 30 each year. The exact date of the examination will be duly notified in the *Mysore Gazette*, in the month of May each year.

Applications in the prescribed form (*vide* Appendix D) for admission to the entrance examination should be sent to the Principal of the College, so as to reach him not later than the 1st June every year.

Candidates found eligible for admission will be duly informed of the fact before the end of the 3rd week of June and the candidates so selected should present themselves for admission on the 1st working day in July.

Candidates who have passed the S.S.L.C., Vidwat or Pandit Examination in Sanskrit and the Mysore Upper Secondary Examination in Arabic will be exempted from passing the entrance examinations in the subjects concerned.

Term.

The academical year of the College extends over a period of about ten months, consisting of 2 terms, the long term from July to December and the short term from January to April. The long term is broken by two short recesses, the Dasara Holidays for a fortnight from the Mahalaya Amavasyai and the Christmas Holidays for 15 days from the 24th December. The months of May and June constitute the Summer Vacation.

Courses of Studies.

The course in the College extends over a period of four years, at the end of which there will be a final examination, success in which will entitle a candidate to a Pass Certificate. An additional year in practical training in this or in any recognised institution or under an eminent Pandit or a Hakim, recognised by the College, will entitle a candidate to the College Diploma and the Title.

At the end of each year's course, there will be an examination, on the passing of which depends the promotion to the next higher course. No candidate will be admitted to the Annual or the Final Examination unless he produces the necessary certificates of attendance, progress and character. There will be an examination at the end of the long term to test the progress of students.

The course will consist of lectures on the theory and practice of Ayurveda or Unani, as the case may be, and on allied subjects of Western Medical Science, according to a prescribed curriculum and syllabus, supplemented by practical work in the several departments of the hospital and the dispensary.

Attendance

Every student is required to attend, regularly and punctually at the stated hours, the lectures in the

College and the practical work in the hospital and dispensary No student will be eligible for a Certificate of Attendance in any class, unless he has been present for at least eighty per cent of the working days. The Principal may grant exemption from the prescribed limit of attendance, provided that the attendance shall not fall below seventy per cent and that the progress and character are satisfactory.

Discipline.

Every student of the College is bound by the Code of Discipline prescribed by the authorities of the College. Any violation of it will make him liable for summary dismissal.

Fees and Scholarships.

The instruction in the College is free. Every student should however pay an annual fee of Rs. 2 for Sports and Re 1 for the Reading Room, payable in two equal instalments in the first week of each term.

At present, for each of the 4 years' courses, there are ten scholarships for the Ayurvedic Section, and six for the Unani Section of the monthly value of Rs. 12 each, tenable for 10 months in each year. These scholarships will be awarded to only Mysoreans by birth or domicile, preference being given to those candidates in whose family Ayurvedic or Unani Medicine has been practised as a profession, and also to those who have passed the Vidwat or the Pandit or any other equivalent examination in Sanskrit or the Moulvi or any other equivalent examination in Urdu and Arabic. Fifty per cent of the scholarships of the Ayurvedic Section will be reserved for backward communities and if a sufficient number of students of these communities are not forthcoming they will be awarded to others The scholarships will be awarded in the order of merit subject to the exceptions mentioned above determined by the result of the Entrance Examination.

In addition to the scholarships already referred to, there are some scholarships awarded by District Boards and private donors.

The continuance of scholarships from term to term and year to year will depend upon regular attendance, satisfactory progress and good conduct.

Scholarship-holders shall bind themselves in the form given in Appendix E to study for the whole period of the College course and not to engage themselves during the period of their studies in any avocation detrimental, in the opinion of the head of the institution, to their progress. The holders of Government scholarships should also bind themselves to serve the State for five years, if required to do so. The scholarship amounts drawn will be required to be refunded if the conditions attached to their grant are violated.

Examinations and the Pass Minimum.

There will be two public examinations, one at the end of the 2nd year, and the other at the end of the fourth year. A candidate who gets a minimum of 35 per cent in each subject and obtains 40 per cent of the total number of marks will be declared to have passed in second class and a candidate who obtains not less than 60 per cent of the total shall be declared to have passed in first class, while a candidate who scores 70 per cent or more in any one subject shall get in addition, a certificate of distinction in that subject. A candidate successful in the Final Examination at the end of the 4th year will be entitled to a Pass Certificate, and the College Diploma and the College Certificate will be awarded only upon the completion successfully of practical training in a recognised institution or under an eminent Pandit or Hakim recognised by the College.

For the benefit of those who fail in the College Annual Examinations in any one subject, there will be held at the beginning of the next term a re-examina-

tion, failure in which will disqualify the candidates from promotion. Those who fail to secure promotion in two consecutive years will be liable to dismissal.

Diplomas and Titles.

Candidates who pass the Final Examination and successfully complete the practical course in the fifth year will be given the Diploma of L.A.M.S. or L.U.M.S.. as the case may be, duly signed by the President of the Committee, and the title of the Ayurveda Vidwan or Tabib-e-Haseq.

The Social Activities of the College.

As adjuncts to the College, there are a Reading Room, a Debating Society and a Sports Club; and students should become members of these institutions and participate in their activities. Attention to this side of the College work will be taken into account in giving certificates of attendance. The Debating Society meets every week and the students have full opportunity to discuss the several technical problems they study and other topics of general interest arising out of the College.

Residence.

The students who are not permanent residents of the Mysore City should live only in approved quarters, which should be open to inspection by the Principal or any of his Assistants.

Curricula for the Ayurvedic and Unani Sections.

Appendices A to F give details of the curricula and other matters relating to the College.

1 Appendix A.—Curriculum of the Ayurvedic Studies.
2 ,, B.—Unani Studies.
3 ,, C.—Syllabus
4. ,, D.—Form of Application.
5. ,, E.—Form of Bond
6. ,, F.—General Discipline of the Students.

GOVERNMENT AYURVEDIC AND

APPENDIX A.—

Curricula of Studies

Year	Subjects from Ayurvedic Texts		No. of Lectures		
			Long term	Short term	Total
First	1. Dravyaguna ..	ದ್ರವ್ಯಗುಣ ..	80	40	120
	2. Paribhasha ..	ಪರಿಭಾಷಾ ..	..	30	30
	3. Suthrasthana ..	ಸೂತ್ರಸ್ಥಾನ ..	60	30	90
	4. Identification of drugs and Pharmacy work.	ಮೂಲಿಕಾಪರಿಚಯ ಮತ್ತು ಔಷಧಿಕ್ರಿಯ.	45	15	60
	Total ..	..		.	300
Second	1. Roga Vignana ..	ರೋಗವಿಜ್ಞಾನ ..	80	40	120
	2. Shareerasthana ..	ಶಾರೀರಸ್ಥಾನ ..	30	..	30
	3. Astavidhapareeksha including Nadi-vignana	ಅಷ್ಟವಿಧ ಪರೀಕ್ಷ ಮತ್ತು ನಾಡಿವಿಜ್ಞಾನ.	..	15	15
	4. Swasthavrittam ..	ಸ್ವಾಸ್ಥ್ಯವೃತ್ತಂ ..	30	..	30
	5. Tridhathu theory ..	ತ್ರಿಧಾತು ವಿಜ್ಞಾನ ..	..	15	15
	6. Pharmacy work with out-patient work by turns.	ಔಷಧಿಕ್ರಿಯ ಮತ್ತು ಡಿಸ್ಪೆನ್ಸರಿ ಕೆಲಸ.	60	30	90
	Total ..	..	..	..	300
Third	1. Kayachikitsa (1st Half)	ಕಾಯಚಿಕಿತ್ಸ I ..	60	30	90
	2. Shalyatantra ..	ಶಲ್ಯತಂತ್ರ ..	50	25	75
	3. Rasa Shastra ..	ರಸಶಾಸ್ತ್ರ ..	60	30	90
	4. Kalpasthana ..	ಕಲ್ಪಸ್ಥಾನ ..	15	..	15
	5. Agadatantra ..	ಅಗದತಂತ್ರ ..	15	..	15
	6 Vyavahara-Ayurveda	ವ್ಯವಹಾರಾಯುರ್ವೇದ..	15	..	15
	Total ..	..	..	..	300

UNANI COLLEGE, MYSORE.

(AYURVEDIC SECTION.)

for the Full Course.

Subjects from English Texts	No of Lecture		
	Long term	Short term	Total
1. Anatomy	60	30	90
Elementary Principles of Science—			
2. Physics	20	10	30
3. Chemistry	20	10	30
4. Zoology	20	10	30
5. Botany	20	10	30
6. Dissection	60	30	90
Total ..		..	300
1. Anatomy	60	30	90
2. Physiology	50	25	75
3. Histology and Embriology	15	..	15
4. Hygiene	40	20	60
5. Dissection	40	20	60
Total ..	..	..	300
1. Pathology (Medical and Surgical)	30	15	45
2. Bacteriology	..	15	15
3. Minor Surgery and bandaging	20	10	30
4. Medical Jurisprudence and Toxicology ..	20	10	30
5. Laboratory Methods	20	10	30
6. Clinical Methods (Medical)	20	10	30
7. Hospital work	40	20	60
8. Pharmacy work	40	20	60
Total ..	..	..	300

APPENDIX A.—

Year	Subjects from Ayurvedic Texts		No. of Lectures		
			Long term	Short term	Total
Fourth	1. Kayachikitsa (2nd Half.)	ಕಾಯಚಿಕಿತ್ಸ II ..	60	30	90
	2. Shalakyatantra ..	ಶಾರಾಕ್ಯತಂತ್ರ ..	60	30	90
	3. Prasuthitantra ..	ಪ್ರಸೂತಿತಂತ್ರ ..	30	..	30
	4 Striroga ..	ಸ್ತ್ರೀರೋಗ ..	..	30	30
	5. Kaumarabhritya ..	ಕೌಮಾರಭೃತ್ಯ ..	30	..	30
	6. Manasaroga ..	ಮಾನಸರೋಗ ..	15	..	15
	7. Ethics and History of Ayurveda and Unani.	ನಾಂಬ್ಯಕಾರಿಕ ಮತ್ತು ಆಯುರ್ವೇದ ಇತಿಹಾಸ.	15	..	15
	Total ..	..	..	..	300

N B.—(1) Class hours will generally be from 8 to 11 A M. and 2 to 5 P.M

(2) Special Classes for Bed side Lectures Laboratory and Patho logical Demonstrations and Herbarium in the College Herb-Garden will be arranged according to conveniences and necessities.

(Ayurvedic Section)—*concld.*

Subjects from English Texts	No of Lectures		
	Long term	Short term	Total
1. Midwifery	60	30	90
2. Gynæcology		15	15
3. Diseases of the Eye .. .	15	.	15
4 Diseases of the Ear, Nose, Throat, etc ..	30	..	30
5 Mental Diseases	15	.	15
6 Clinical Methods (Surgical) .. .	10	5	15
7 Ambulance ..	15	..	15
8. Operative Surgery (on dead bodies)	15		15
9 Hospital work	60	30	90
Total ..	.	..	300

N.B—(3) Students of the Second year will be posted to various sections of the Out-Patient Department

(4) Students of the Third and Fourth years will be posted to day-and night-duties of the Hospital and Out-Patients' Department as well, by turns

APPEND

AYURVEDIC AND UNAN

Curriculum of

Year	No.	Subjects	Text Books
1st Year	1	Physics	Ilmuth Tabiyath .. ..
	2	Botany	Ilmun Nabatath .. ..
	3	Principles of Medicine ..	
	4	Anatomy ..	Tushrih-e-Kabeer Part I ..
	5	Physiology ..	Mnafa-e-Kabeer up to Respiration. ..
	6	Chemistry ..	Kitab-ul-Kimia ..
2nd Year	1	Kulliyat (Higher Principles of Medicine.	Translation of Nafeesi Part I.
	2	Anatomy	Tushrih-e-Kabeer Part II ..
	3	Physiology	From respiration to the end of the Book.
	4	Unani Materia Medica ..	Male-Jate-Nafeesi ..
3rd Year	1	Kulliyat (Do) complete ..	Translation of Kulliyat-e-Khanoon.
	2	Practice of Medicine ..	Sharh-e-Asbab (all diseases) other than fevers Part II.
	3	Pathology and Bacteriology.	Kitabul Basolo Jia ..
	4	Surgery	Kitabul Jarahut ..

B.

COLLEGE, MYSORE.

Unani Section.

Names of the Texts in Urdu	Remarks
.. علم الطبعیات	..
.. علم النبا تات	
.. تشریح کبیر حصۂ اول	Practical work
منا فع کبیر از ابتدا تا اختتام بحث تنفس .	Dissection
.. کتاب الکیمیا	..
.. ترجمہ کلیات نفیسي ختم	In the second year both Anatomy and Physiology will be finished.
.. تشریح کبیر حصۂ دوم	(1) Practical Anatomy will be finished.
.. منا فع کبیر ختم	
.. معالجات نفیسي علم الادویہ	Commencement of Hospital duty.
.. کلیات قانون ختم	Instructions on duties of Hospital and Prescription writing.
.. شرح اسباب حصۂ دوم	(2) On Surgery and Medicine, instructions will be given by three ways.
.. علم لامراض وعلم الجراثیم	(*a*) On out-door patients
.. علم الجراحتي	(*b*) In-door patients
	(*c*) By means of lecture

Appendix B.

Year	No	Subjects	Text Books
4th Year	1	Practice of Medicine ..	Sharah-e-Asbab and Hunmmiyat-e Khanoon
	2	Surgery	Kitabul Jearahut ..
	3	Midwifery	Kitabul Kabila ..
	4	Hygiene	Kitabus Sayhat ..
	5	Medical Jurisprudence ..	Tibbay Kanoon ..
	6	Clinics	Lectures .. ..

(N B —*Vide* notes under Append x A)

(Unani Section)—*concld.*

Names of the texts in Urdu	Remarks
شرح اسباب حصۂ اول معۂ حمایت قانون۔	(1) Instructions on duties of Hospital and prescription writing.
.. علم الجرحتیل	(2) Examination in Medicine and Surgery, both written and oral(besides Practical),
.. علم القابلہ	..
.. علم حفظ الصحت	..
.. طب قانونی	..
.. بذریعہ لکچرز	..

APPENDIX C.

Revised Curriculum and Syllabus of Study for the Ayurvedic and Unani College at Mysore.

RULES.

1. In examinations, importance should be attached only to subjects of study, but not to books other than Charaka Samhita, Susruta Samhita and the Ashtanga Hridaya of Vagbhata and Rasaratna Samuchchaya and standard Unani books.

2. The study of the portions pointed out in text-books is intended to help students to obtain a fair knowledge of the subjects prescribed. But the instruction should be supplemented by a comparative study of other recognised text-books and in this study the teachers should help by means of notes and lectures

3. The syllabus prescribed is intended to cover a course of four years and the periods include the time to be spent in practical work.

4. As a rule the Western subjects such as Anatomy, Physiology, Hygiene, etc., included in the detailed syllabus will be taught by means of suitable text-books in English and the students will be required to have a comparative knowledge of the Ayurvedic or Unani teaching on the subjects and the points of difference between the two systems.

5. Outside students who have attained proficiency in medical science without undergoing training in the Mysore College may be allowed to appear for any of the examinations on obtaining special permission from the authorities concerned, but they shall not be entitled to the College certificate without proof of a satisfactory practical training for two years under a recognised practitioner.

6. Examinations will be held both in theory and practice and shall consist of written papers and *viva voce* questions with examination of patients and diagnosis of diseases and practical preparations of medicines.

CURRICULUM OF STUDIES FOR THE AYURVEDIC AND UNANI COURSE IN GENERAL WITH THE AID OF THE MODERN SYSTEM OF MEDICINE

(Vide *Government Order No. 519-20—Muz. 522-18-2, dated 13th August 1919.*)

I. SARIRA SASTRAM.—(Physiology, Anatomy and Histology.)

II. DRAVYAGUNA SASTRAM.—(Materia Medica, Pharmacy and Therapeutics.) The properties and uses of materials, together with the technology (Paribhasha) thereof.

III RASA SASTRAM —(Indian Chemistry or the Science of metals and minerals) Purification, medicinal preparation and uses of metals, minerals, etc.

IV SWASTHAVRITTAM —(Hygiene and Sanitary Science) Includes Eugenics, Vaccination, Inoculation, Disinfection, etc

V. ROGAVIJNANAM —(Pathology, Symptomology and Bacteriology) Diagnosis of diseases their Etiology and Symptomology.

VI KAYACHIKITSA.—(Medicine) Knowledge of medicines such as Rasayanas (Alteratives) and Vajikarana (Aphrodisiacs) and treatment of all kinds of diseases, Endemic and Epidemic, pertaining to women, children, etc, as well

VII. SALYATANTRA AND SALAKYA —(Surgery) Practical work with clinical training and hospital practice Knowledge of diseases of the organs contained above the clavicals and their treatment Knowledge of surgical instruments and appliances

VIII PRASUTITANTRA —(Midwifery and Gynæcology) Knowledge of obstatrics and Gynæcological appliances

IX KAUMARA BHRITYA —(Pædiatrics) Knowledge of diseases peculiar to just born babes, their treatment and the nursing of children.

X MANASAROGA —(Mental Diseases) Their knowledge and treatment

XI AGADATANTRA —(Toxicology) Varieties of poisons and treatment of their effects

XII VYAVAHARAYURVEDA —(Medical Jurisprudence) Knowledge requisite for the purposes of evidence in medico legal cases

XIII 1 AYURVEDA-ITIHASA —(History of Ayurveda, its development and vicissitudes)

2 UNANI ITHIHASA —(History of Unani Seystem, its development, etc)

SYLLABUS FOR THE AYURVEDA AND UNANI COURSES IN GENERAL

I SARIRA SASTRAM —(Anatomy, Physiology and Histology) Knowledge obtained from practical study and dissection —

(*a*) Origin of the body Its constituent parts Their functions Description of each with its limbs

The nature of pure and impure *Sukra* (Semen) and *Artava* (menstrual fluid) The uses of the knowledge of Sarira

The technical terms ((*Paribhasha*) of *Sarira*

(*b*) Description of bones (Asthi) Their uses, materials, varieties, number, location Re-conciliation between the ancient schools and the modern, and a general knowledge of the modern teachings

(*c*) Description of joints (Sandhi), materials composing them, different kinds, functions, the substratum of *Sleshma-Kala*, ligaments binding the joints. General knowledge of joints

(*d*) Muscles (*Pesi*). Their nature, different kinds, functions. Nature of *Kandaras* (Tendons), structure of muscles, their situation, a general knowledge of their functions.

(*e*) Circulation (*Rakta Samvahana*) Heart (*Hridaya*). Its position, nature, structure, functions, nerves and vessels connected therewith, vein (*Sira*), Artery (*Dhamani*). General description of *Rasayanis* (Lymphatics) nature of *Sonita* (blood) *Lasika* (Lymph) and the Lymphatic glands.

(*f*) Respiratory organ, Nostrils, Vocal chords (*Swara-Rajju*) *Lungs* (*Phusphusa*) their general description, Cheek, Neck, Windpipe (*Kloma,*) Envelop (Phusphusa-Chhada,) Tissues (Kala) other peculiarities in the cavity of the chest. The use of Respiration its Process.

(*g*) Digestion, Cavity of the mouth, Tongue, Salivary glands, Teeth, Gums (*Dantaveshtana*), Palate (*Adhipihva*) Uvula (*Upajihva*) Epiglotis (*Kakalakam*), Oesophagus or Deglutive passage (*Annamarga*), Stomach (*Amasaya*), smaller Intestines (*Kshudrantrani*), upper part of the smaller intestines (*Grahani*), large intestines (*Brihadantrani*), Rectum (Unduka), Membranous covering of the intestines (Antradharamahakala) Glands at the root of the intestines (*Antramulagatha Granthayah*), Liver (*Yakrit*), Gall-bladder (*Pitta Kosa*), Pancreas (*Agnyasaya*). Spleen (*Pliha*). Their position, form, structure, functions, etc. Knowledge of the process of digestion

(*h*) Genito-Urinary organs Kidneys (*Vrikka*), urinary duct (*Mutrasrotasi-Gavinyau*), bladder (*Mutrasaya*), secretion of urine (*Mutraprascka*), Genital organ (*Sisna*), seminal glands (*Purusha Granthi*), Seminal duct (*Sukra Srotasi*), testicles (*Sukradharau*), Scrotum (*Phalakosau*), Testis (*Bijakosau*), seminal vesicles (*Bijasrotasi*), Uterus (*Garbhasaya*), Vagina (*Apatyapatha*). Knowledge of position, form, structure, etc., of these.

(*i*) Brain and Nervous system: (Samastishkanadi-Vijnana). Cerebrum or brain (Mastishka) membranous covering (*Avaranya Kala*). Cerebellum or Lesser Brain (Anumastikam), Spinal column (Sushumna-Kanda), Spinal chord (Sushumna-Nadi) and other peculiarities of its structure and contents

Structure and classification of nerves (Nadiswarupa Bhedah), Functional peculiarities (*Kriyavaiseshya*), position of *Ida* (afferent) and *Pingala* (efferent), nerve gangleons (Nadigranthis) nerve centres (*Nadichakras*).

(*j*) Senses (*Indriyas*), *Netra* (eye), *Netraguha* (eye-cavity) *Drishti Nadi* (Retina), *Netrapesya* (Muscles of the eye). *Asrugranthi* (Lachrymal gland) *Asrumarga* (Lachrymal passage).

Ghranendriya (organ of smell) *Ghranamarga* (passage of smell), Ghrana Nadi (olefactory nerves)

Srotrendriya (organ of hearing) *Srutimarga* (passage of hearing), *Srutisambuka* (ear-labyrinth), *Srutipataka* (Tympanum), *Srutinadi* (auditory nerves) *Karnapali* (ear canal) function, position, form and structure of these Discrimination of stimulus, knowledge and response or reaction

(*k*) *Marmasthana Vijnanam* Knowledge of vital parts mentioned in medical science

Ayurvedic Text Books—Portions concerned, from the Sariras of Charaka Susruta and Vagbhata Pratyakshasareera and Agnipurana, Part I, Adhyaya 370

Unani Text Books—Tusrih-e-Kabeer Parts I and II and Mannafe-Kabeer, Grey's Anatomy and Cunningham's dissection Anatomy

Modern English Text-books that may be prescribed

II Dravyaguna Sastra—(Materia Medica Pharmacy and Therapeutics)

(*a*) The terms *Dravya*, *Guna*, *Rasa*, *Virya*, *Vipaka* and Prabhava and their significance

The meaning of the properties of materials such as Mridu, Rikshna, etc

(*b*) Their classification into groups (Vargas) of water, milk, curd, ghee, oil, honey, sugar cane, wine, awned grain (*Sukadhanya*), Leguminous grains (*Samidhanya*), flesh, vegetables, flowers, fruits, roots, salts, cooked food (*Kritanna*), edibles (*Ihara Yogi*)

Books to be referred —

Charakasutrasthana, Chapters 4, 25, 26 and 27
Susrutasutrasthana, Chapters 37, 38, 40, 41, 42, 45and 46
Susruta chikitsa Chapter 30
Ashtanga Hridaya Sutra, Chapters 5, 9 10 and 15
Dhanvantari and Raja Nighantus with Gunapathas
Satasloki.
Anupana Chandrika

(*c*) Knowledge of the description, property and use of well-known drugs, their names and well known synonyms as much as possible

Their classification into Audbhida (vegetable) Jantava (animal born) and Parthiva (mineral)

Some of the well known vegetables are —

Triphala, Trimada, Chaturjata, Shadushana, Dasamula, Trinapanchamula, Amlavarga, Astavarga, Patola Parpataka, Tulasi class, Nirgundi, Ketaki Brahmi, Mandukaparni, Ikshuraka, Hapusha, Goraksha-mundi, Indravaruni, Madanaphala, Kosataki, Pancha Valkalam, Ksharashtakam, Vasa, Bharangi, Lavanga,

Yamani, Sitapushpa (2 kinds), Kushtha, Sringi, Tambula, Custamburu, Tala, Sati. Talisapatra, Jiraka, (2 kinds), Devadaru, Duralabha, Punarnava, Bala (4 kinds), Asvagandha, Vidari, Vriddhadaruka, Bhallataka, Trivrit, Eranda, Danti, Aragvadha, Jayapala, Daruharidra Nimba, Guduchi, Agaru, Kunkuma, Chandana (2 kinds), Jatamamsi, Palandu, Rasona, Katphala, Karpura, Usira, Hingu, Asoka, Sariva, Saptaparna, "Palasa" Ahiphena Bhanga, Vatsanabhi (and others of the Sringi Visha class), Vishamushti Dhustura, Gunjaphala and others taught by the teachers

Animal Matter—Kasturi, Gorochana, Puti (civet) Pittas (5 kinds), Mrigasringam, Ambaram, Mukta, Pravala, Sankha, Sukti, etc.

Ayurvedic Text Books.—Bhavaprakasa (Nighantu Part). Nighantu Siromani, Satasloki, Any other standard work.

Minerals.—Rasa Maharasa, Sadharana Rasa, Loha, Upaloha, Ratna, Uparatna, etc., Phenasma (Sankha Pashana), Abhraka, Silajatu, Mriddara Sringaka, Savvira and other Anjanas.

Ayurvedic Text Books.—Dhanvanthari or Madanapal Nighantu.

Unani Text Book.—Male-jat-e Nafcesi.

English Text Books.—Botany and Teachers' Notes.

Reference Books.—Rasaratna Samuchchaya., Ayurveda-Prakasa Rasaratnakara, Rasahridaya, Brihat-Rasaraja Sundara., Rasa Manjari, any other standard work that may be prescribed.

(*d*) Paribhasha, (Terminology and Technology):—

Magadhamana, Kalingamana and other tables of measures, in currency in the countries of the examinees.

The measures of materials, when dry, wet or green.

The five kinds of Kashayas and their preparation.

The parts of materials to be taken for use, the time of taking.

The purification of *Vishas* and *Upavishas.*

The method of preserving Dravyas

The method of boiling in milk (Kshirapaka).

Use of Yavagu (Ganji), etc.

The method of preparing Ghrita, Taila, Asava, Arishta, Lehya, Modaka etc.

Ayurvedic Text Books—Sarangadhariya (Paribhasha). Gangadhari, Any other.

Unani Text Book.—Kulliyath.

Reference Books.—Bhava Prakasa (Paribhasha), Paribhasha-pradipa, Bheshajakalpa.

III. Rasa-Sastra.—(Science of metals and minerals.)

(*a*) Purification of Rasa (mercury), extraction of Rasa from Hingula, 18 ways of purifying Rasa.

Preparations of Krishnabhasma or Kajjali (colyrium), Rasaparpati, Rasasindura (oxide of mercury), Makaradhvaja, Rasakarpura etc.

Purification of Gandhaka (sulphur), six-fold calcining(Jarana) of Rasa by means of Gandhaka-method of calcining Gandhaka

The several processes of calcining Dhatus (metals), of destroying them (Marana) and their comparative merits and demerits.

Purification and destruction of Loha, Tambra, Naga, Vanga, Suvarna, Rajata, Yasada, Varieties of Abhra (mica), Haritala, Manassila, etc.

Method of extracting and precipitating the essence of Abhra, (Sattvapatana), Makshika (Pyrates), Talaka (yellow arsenic), Kasaka (zinc compounds), Haritala (yellow orpiment).

The three ways of roasting Loha in fire (Lohapaka) mentioned by Nagarjuna.

Intimate knowledge of Mandura, Makshika, Kharpara, their purification and destructtion

Varities of Anjana, Tutha, Kasisa, etc.

Putapaka (covering with leaves and clay-coating and roasting in fire).

The Mitrapanchaka (friendly five) for Niruthikarana (rising the efficacy) of metals.

The purification and burning into powder of Mukta, Pravala, Sankha, Sukti, etc.

Knowledge of the various kinds of Yantras (apparatus) and instruments, such as Damaru, Dola, Valuka, Patala and similar other well-known for the purposes of the different kinds of Puta. Crucible, retort and such other technics mentioned in Rasa Sastras.

The use of well-known Rasas found effective in fevers and other diseases.

Preparation of Rasa Compounds with medicinal properties. their uses.

Ayurvedic Text Book.—Rasaratna Samuchchaya

Unani Text Book.—Khulliyath.

Reference Books.—Ayurvedaprakasa, Rasaratnakara, Basavarajiya, any other Rasendra Chintamani, Rasahridayatantra Vaidya Chintamani.

(*b*) Preparation and use of Siddhaushadhas (specifics) prescribed in the authoritative works and compilations such as Yogaratnakara, Brihadyoga Tarangini, Vaidyasara-sangraha, Bhaishajyaratnavali, etc.

IV. SVASTHAVRITTAM.—(Hygiene and Sanitary Science.)

(*a*) Dinacharya (conduct during day time), Ratricharya (conduct during night), Ritucharya (conduct during seasons), Desachara (conduct according to localities), Aharavidhi (dietetics), Vegavidharanam (suppression of fæces, urine and other excretions)

Sadvritti (hygienic conduct), Sisupalana Vidhi (rearing of children), clothing, etc.

Paniyajalavichara (regarding drinking water):—

Jaladhushana-hetavah (causes of water pollution),

Tatpratishedha (their remedy).

Jalasodhana (purification of water).

Vasasthanavichara (regarding habitation).

Vayu-sancharaprayojanadi (uses of ventilation, etc).

Malamutradinamdurikaranam (disposal of excreta).

Disposal of the dead.

Janapada-dhvamsakaranani (causes leading to the destruction of cities), Sankramika-rogah (infectious diseases), Sankramanaprakara (method of infection), Sankramanapratishedhopayah (means of preventing infection).

Ahara-sayana-brahmacharyadi-vidhayah (rules for diet, bed and abstinence, etc.), Sarirasamskara (personal hygiene).

(*b*) Disinfection, Vaccination and Inoculation Their purpose, method and means, precautions to be taken and conduct of subjects.

(*c*) Vital statistics.

Ayurvedic Books:—

Charaka	.. Sutra	..	5, 6, 7, 8, 9.
Susruta	.. Do	..	6, 20, 46.
Do	.. Uttara	..	64.
Do	.. Chikitsa		24.
Do	.. Kalpa	.	1.
Vagbhata	.. Sutra	..	1, 2, 3, 4, 6, 7, 8.

Manvadi Dharma Sastras or one of the undermentioned works:—

Unani Text Book.—Kusitabus Saighat

English Text Books.—Hygiene and Sanitary Science by R.C. Roy or any others that may be prescribed

Reference Book.—Dirghayu Sutra by Krishnacharya, Swastyatatva.*

V. ROGAVIJNANAM.—(Pathology, Symptomology and Bacteriology)

(*a*) Detailed knowledge of Vata and other humours of the in their natural state (Prakrita) and in agreement with the body body (Sarira-samanvaya) as well as their affected states (Vaikrita) and delecterious course. Knowledge of the Sutras relating to their cause (Hetu Sutrani) and Sutras pertaining to their symptoms (Linga-Sutrani).

Knowledge of the nature of derangements inside the body and examination of a disease as to whether it is independent or an effect of another, known to medical science.

(Bengali) by Dr Hiranath Ghosh.

Dushyavijnana (knowledge of morbid Anatomy) Vyadhivijnana (knowledge of the nature and origin of disease), Nidanapanchaka (five methods of Diagnosis) Rogaparikshna (Diagnosis of disease), Parikshopaya (the means of examination)

Rules for the examination of Mala, Mutra, Nadi, Jihva, Netra, Hridaya, Phusphusa and other organs

(*b*) Common diseases Different kinds of fever (Jvara), Vishamajvara (Remient fever), Sannipatajvara (Complicate and delirious fever) including fevers in plague and such other, Atisara (Virulent dysentry), Agnimandya (Dyspepsia), Ajirna (Indigestion), Amlapitta (Acidity), Vishuchi (Cholera), Krimiroga (worms in the stomach), Sula (Colic acute pains), Udavarta (Diseases due to suppression of natural urgings), Yakridroga (Liver complaints) Hikka (Hiccough), Rajayakshma (Consumption), Raktapitta (Haemoptisis)

Chhardi (vomiting), Daha (Burning sensation) Trishna (Thirst), Arochaka (Anorexia), Murchcha (Fainting), Apasmara (Epilepsy) Sannyasa (Coma), Vatavyadhi (Diseases of the nervous system), Vatarakta (Acute gout), Kushtani (Different kinds of Leprosy and skin diseases), Unmada (Lunacy), Panatyaya (Alcoholism), Amavati (Rheumatism) Urustambha (Paraplegia), Hridroga (Diseases of the heart) Vrikkaroga (Diseases of the kidneys), Sotha (Dropsy), Mutrakrichchra (Stranguiy) Mutraghata (Suppression of urine), Puyameha (Gonorrhæa), Sleepada (Elephentiasis), Galaganda (Goitre), Gandamala (Scrofula, etc)

Medoroga (Fatty degeneration of the tissues), Masurika (Small-pox), Visarpa (Erysipelas), Visphota (Eruptions), Sitapitta (Urticaria), etc

Upadamsa (Chancre), Firangiroga (Syphilis), Kshudraroga (Troublesome miscellaneous diseases), etc

(*c*) Classification of diseases nto Sadhya (possible) and Asadhya (impossible to cure), Means for the mitigation of suffering in latter cases

(*d*) Knowledge of Arishta (Bad Prognosis)

(*e*) Diseases of Women (Striroga)

Rajodosha (Menstrual disorder) Pradara (Menorrhagia), Yonivyapad (Diseases of the womb), Anartava (Dismenorrhæa), Garbhasrava (Abortion), etc

(*f*) Jivanutattvajnana (Knowledge of Bacteriology)

Ayurvedic Text Book —Madhava Nidanam

Unani Text Books —Kitabulbasalogia and Kulliyath

Reference Books —

Charaka	Sutra	..	11 12, 17 18, 19, 20, 24, 28
Charaka	Nidana	..	Whole
Charaka	Indriya	..	Whole
Charaka	Chikitsa	..	1 to 20, 22, 24, 27 to 29.

Susruta	..	Sutra	6, 14, 15, 21, 24, 29 to 33, 35.
Susruta	..	Nidana	.. Whole
Susruta	..	Uttara	.. 32, 39 to 59, 60.
Vagbhata	..	Sutra	.. 11 to 14.
Vagbhata	..	Sarira	.. 5, 6.
Vagbhata	..	Nidana	Whole
Vagbhata	..	Uttara	.. 31, 33.

Teacher's notes and practical work.

VI. KAYACHIKITSA.—(Medicine.)

Knowledge of treatment such as—

Sneha (Fats), Sweda (Sweating), Vamana (Emetic), Virechana (Purgative), Niruha (Enema), Anuvasana (Syringe), Uttaravasti (Urethral and vaginal irrigation), Langhana (Fasting), Brihmana (Nourishing), Mutrana (Urination), Sirovirechana (Purgative), Netra Virechana (Eye-purgative), etc.

A good knowledge of diagnosis of bodily disease and of the examination of heart, lungs and other internal organs of the body.

Special knowledge of diseases pertaining to the organs of the head (Uttamanga), such as eye, ear, nose and throat diseases.

Treatment of all diseases mentioned above and others, Epidemic and Endemic. Practical work in Hospital. Special knowledge of the uses of Rasayana and Vajikarana Medicines and of Anupanas

Knowledge of the use of Antidotes to poisons and diagnosis and treatment of the effects of several kinds of poisons.

Diagnosis and treatment of troublesome epidemic diseases such as Plague, Kalahazar (Krishnajvara), etc

Ayurvedic Text Book—Charaka Samhita.

Unani Text Books—Sharh-e-Asbab and Hummiyuth-e-Khanoon

Reference Books:—

Charaka	..	Sutra	.. 1 to 3, 9 to 16, 22, 23, 29, 30.
Charaka	..	Chikitsa	.. 1 to 20, 22, 24, 27, to 29.
Charaka	..	Kalpa	.. Whole.
Charaka	..	Siddhi	.. Whole.
Susruta	..	Sutra	.. 43, 44.
Susruta	..	Chikitsa	.. 4, 5, 7, 9 to 14, 19, 20, 23, 26 to 40.
Susruta	..	Uttara	.. 26, 29, 40 to 59.
Vagbhata	..	Sutra	.. 16 to 24.
Vagbhata	..	Chikitsa	.. 1 to 12, 14 to 22.
Vagbhata	..	Kalpa	.. Whole.
Vagbhata	..	Uttara	.. 32, 34, 40.

Sangraha (Bengali)

Anupana Chandrika
Important works on Rasatantra and Agadatantra
Compendiums and Compilations current in one's own country
Teachers' Notes
Dispensary and Hospital Practice

VII. SALYATANTRA WITH SALAKYA —(Surgery)

General knowledge of wounds Knowledge of fresh wounds with fractures and their treatment Rules for applying ointments and putting bandages.

Surgical operations of Arbuda (Tumours) Vidradhi (Abscess), Vriddhi (Fleshy-growth) Ophthalmic operations

Knowledge of surgical instruments, knives, etc, their uses, shapes suited to the purpose intended to serve Invention of new ones to meet newly arising purposes

Sterilization Asepsis of surgical apparatus, instruments cotton bandages (Agnibashpadi-Sodhana)

Agropaharana (First aid) Vranitopasana (serving the wounded)

Knowledge of the kinds of surgical operations in their respective places (Sthalas)

Salyohdharanam (Extraction of foreign matter from bodily wounds) Jalukavacharanam (Application of leeches for removing diseased blood and extra blood) Agnikarma (Cauterisation) Ksharakarma (Washing with saline solutions or burning with caustic) Siravyadha (Vene-section) Sonitamokshanam (Blood letting) Kshataja Visarpa (Blood poisoning and its origin)

Discrimination of diseases into those fit for surgical operation and those unfit.

Testing surgical instruments and the method of preserving them.

Knowledge of Anæsthetics and the modern methods of producing unconsciousness in patients

Practical knowledge in all subjects specified

Ayurvedic Text Book —Susruta

Unani Text Book —Kitabul Jarahat

Reference Books —

Charaka	Sutra		6, 7
Charaka	Chikitsa		21, 25, 26
Susruta	Sutra		1 to 19, 22, 23, 25 to 28, 34, 36, 39
Susruta	Sarira		5, 6 7
Susruta	Chikitas		1 to 3, 6, 8, 17 to 18 22 25
Vagbhata	Sutra		25 to 30
Vagbhata	Sarira		3 4
Vagbhata	Chikitas		13 to 18
Vagbhata	Uttara		8 to 30

Teachers Notes based on Text Books of Rose and Carles' Surgery and Practical Work.

VIII. PRASUTITANTRA.—(Midwifery and Gynæcology.)

Conduct of pregnant women. Rules for causing the birth of a male child (Pumsavana). Symptoms of Pregnancy (Garbha-lakshana). Abnormal delivery (Mudhagarbha). Means of securing easy delivery. Treatment of child-birth.

Examining whether an Embryo is living or dead. Treatment of abortion. Septicæmia (Sutika-Sannipata). Evils of the non-falling of Apara (Placenta).

Rules of conduct for women under confinement. Diseases common to women in confinement. Their treatment. Diseases of the womb. Diseases consequent on improper treatment during child-birth. Their treatment.

Ayurvedic and English Text Books.—Portions concerned in Charaka, Susruta and Vagbhata. Teachers' Notes based on English Midwifery and Gynæcology. Practical work.

Unani Text Book.—Kitabul-Khabila

IX KAUMARA BHRITYA.—(Nursing children.)

Nursing children from the time of their birth Examination of mother's milk. Purification and promotion of mother's milk Substitutes for mother's milk

Knowledge of diseases pertaining to children and their remedies

Ayurvedic Text Books.—As before and Jyotsnika-Sara-Sangraha Narayaniya Lakshanamrita, Balatantra and any other.

Unani Text Book—Kitabul-Khabila

X MANASAROGADHIKARA.—(Mental Diseases.)

Knowledge of the Science of mental diseases. The principles of observation mentioned in Ayurveda. The utility of concentration of mind and other forms of self-control.

Knowledge of the different forms of mental affections and diseases such as Insanity, Melancholia, Hysteria, and of affections from extraneous causes such as evil spirits, evil influences, etc., and rules for their treatment.

Ayurvedic Text Books.—

Charaka	..	Sutra	..	8, 11
,,	..	Vimana	..	8,
,,	..	Sarira	..	1 to 5
Susruta	..	Sarira	..	1

Any other book that may be recommended and notes by teachers

Unani Text Book.—Sharh-e-Asbab.

XI. AGADATANTRA.—(Toxicology.)

Knowledge of the three kinds of poisons (*Trividhavisha.*)

Treatment of snake-bites, bites by rabid dogs and other animals, scorpion stings, and other insect-poisons such as Alarka, luta, etc.

Treatment of opium poisoning, poisons of Bhanga, Dhustura, Vatsanabha, Vishamushti, Phenasma (Sankha-pashana,) Talaka, Manassila and such others.

Knowledge of non-poisonous drugs which become poisonous in pharmaceutical combinations.

Symptoms of the effects of several poisons on the living human body.

Properties of Antidotes to Poisons.

Ayurvedic Text Books:—

Charaka	..	Chikitsa	.. 23
Susruta	..	Kalpa	.. Whole
Vagbhata	..	Uttara	.. 35 to 38

Khagendra Manidarpana (Kanarese work). Other treatises on poisons that may be recommended.

Unani Text Book.—Tibbe Khanoon.

XII. VYAVAHARAYURVEDA.—(Medical Jurisprudence.)

Elementary knowledge of all such subjects useful for evidence in medico-legal cases.

General knowledge of post-mortem examination in cases of sudden deaths and suspicious deaths and determination of the causes of death.

Determination of age, identity of the living, identity of the dead, sexual characteristics of the skeleton.

Ayurvedic Text Books.—Kautilya Arthasastra, Chapter IV, Katakasodhanam. Any work that may be prescribed.

Unani Text Book.—Tibbay Khanoon.

Special instructions from teachers and practical work.

XIII. AYURVEDA ITIHASA—(History of Ayurveda, its development and vicissitudes.)

Portions in Charaka and other standard works bearing on the subject.

Knowledge of the origin, growth and development of Ayurveda with reference to further advancement of the same under modern conditions.

Ayurvedic Text Books.—A Short History of Aryan Medical Science by the Thakore Saheb of Gondal. History of Hindu Chemistry by P. C. Roy. Ayurveda and Chemistry (Bengali). The Hindu System of Medicine by T. A. Wise. Medicine of Ancient India. History of Medical Education. Notes by teachers

and from historical portions in Sanskrit Text-books. History of Eastern Medical Science (Urdu) by Gulam Gilani

Unani Text Book.—Tari-Kul-attiba.

Allied subjects like Physics, Chemistry, Botany will be taught according to the English texts

Y. LAKSHMINARASIMHA SASTRY,
Principal.
Govt. Ayurvedic and Unani College, Mysore.

APPENDIX D.

Form of Application.

To THE PRINCIPAL,
GOVT. AYURVEDIC AND UNANI COLLEGE,
MYSORE

Sir,

I beg to tender this my application for admission to the Government Ayurvedic and Unani College, Mysore, as a $\frac{\text{private}}{\text{stipendiary}}$ student and state the following particulars:—

1. Name of applicant (in full) ..	
2. Name and address of father or guardian.	
3 Rank and occupation of father or guardian	
4 Nationality, caste and religion ..	
5 Province and the district to which the applicant belongs	
6 Age and date of birth ..	
7. School or college at which the applicant last studied (a testimonial as to character and abilities from the Headmaster or Principal should be invariably attached)	
8 Certificates or Diplomas gained (copies to be sent) or standard of general education with special reference to the applicant's knowledge of Sanskrit, Kannada, Urdu, and English	
9. Mother-tongue ..	
10 Section, $\frac{\text{Ayurveda}}{\text{Unani}}$ to which the applicant seeks admission	
11. Are the following documents attached :— (*a*) Certificate of physical fitness from a registered medical practitioner (*b*) Certificate of character and abilities	
12 Address in full	

I am, Yours obediently,

Dated.....

Signature of the applicant.

APPENDIX E.

Form of Bond to be executed by the Stipendiary Students on a Stamp Paper of Eight Annas

KNOW all men by these presents that I ... ... son of.....Village... .... Taluk ....District..... ....am well and truly bound to the Dewan, to the Government of His Highness the Maharaja of Mysore in the sum of Rs..... .(in words)..... which sum or such portion thereof as the Government, may demand, I promise to return to the Dewan and his successors in office, if I, the bounder who have on the conditions laid down in Order No 1-42. Camp Mysore, dated 6th October 1908, and No. 243-5—Muz. 368-26-9, 1st August 1929 of the Government of His Highness the Maharaja of Mysore, have been granted an Ayurvedic Education Scholarship of Rs. 12 per mensem for a period of 4 years tenable for 10 months each year, to study at the Government Ayurvedic and Unani College and Hospital, Mysore, fail to prosecute my studies with all due diligence, commit the breach of any of the conditions referred to above or fail to serve the State for a period of not less than five years if I am called upon to do so within a period of 3 months after I obtain my College Diploma, on any pay or in any professional capacity which the Government considers fit

In witness thereof I here unto set my hand this..... day of .....19 .

In the presence of .—

1.
2.

APPENDIX F.

Attendance, Leave and General Discipline of the Students.

ATTENDANCE.

1. (*a*) No student will be eligible for promotion to a higher class unless his attendance and progress have been found to be satisfactory and all the school and hospital demands against him have been duly paid.

(*b*) Every student is required to attend regularly and punctually at the stated hours for lectures, dissections and demonstrations.

(*c*) No student will be eligible for the grant of a certificate of attendance in any class unless he has attended at least 80 per cent of the meetings of that class.

(*d*) No student will be eligible for the grant of a certificate of progress in any subject unless he has obtained at least one-third of the maximum number of marks allotted to that subject in the class and sessional examinations of the College.

2. Every student who obtains not less than 70 per cent of the total number of marks in any subject will be eligible for the grant of a certificate of honour in that subject

3. Students found indulging in unfair practices during any examination such as being in possession of or using text-books, notes or manuscripts or copying, will be forthwith removed from the examination room and the matter reported to the Principal

Absence and Leave.

4. Candidates should not absent themselves without leave; in emergent or other exceptional circumstances, however, the cause of absence should be satisfactorily explained in writing at the earliest possible opportunity.

5. Absence at any sessional examination must be accounted for by production of a medical certificate when a re-examination may be held to determine the grant of the progress certificate.

6. Any student who absents himself without leave shall be liable to be punished by loss of marks or fine unless such absence is satisfactorily explained.

7. When sickness necessitates absence, a student shall produce a medical certificate to that effect from a registered medical practitioner.

8. Candidates applying for leave are strictly warned that the total number of their days of absence in any class should in no case exceed 20 per cent of the meetings of such class. The grant of leave to any student means that the reasons given for the grant of such leave are deemed satisfactory; it does not, in any sense, convey a guarantee that, after excluding the period of such leave, the student has, or will have enough attendance to enable him to obtain the certificate of attendance referred to in Rule 1 (*c*) above. Students applying for leave are therefore strictly warned that, in every case, it is at the risk of the student himself that the leave is granted and that he will not be eligible for certificate of attendance referred to in Rule 1 (*c*) if, after deducting the number of days he was absent on leave, it is found that the number of attendance in any class is less than 80 per cent of the meetings of that class.

General Discipline.

Class Room.

9. On the teacher entering the class room the students shall rise and remain standing till they are desired to sit or till the teacher takes his seat.

10. No student shall leave the class room without the permission of his class teacher or until the class is dismissed.

11. Students are expected to assemble in the class rooms five minutes before the appointed time when the rolls shall be called and the absence of any student noted. A student coming into the class after roll call may be punished by loss of marks or by fine. Any misconduct in the class shall subject a student to such loss of marks or to such fine as the offence may appear to the teacher to warrant Should the punishment be deemed insufficient, a report will be made to the Principal.

Dress.

12. No special dress is prescribed, all accepted types of dress being permitted, provided the dress is clean. Foot-wear is recommended, especially when working in dissection rooms and hospitals.

Correspondence.

13. Students are forbidden to address the Government direct. Every such communication should be submitted through the Principal.

Books and Apparatus.

14. Every student is expected to provide himself with all the prescribed text books, dissecting instruments, and other necessary equipment

15. Every student to whom books or other property of the Government are entrusted shall be held responsible for their preservation in good condition and, in the event of their being lost or damaged, shall be required to replace them or defray their cost.

16. Any student breaking or injuring any school property shall be required to pay the cost of repair or replacement , in case of wilful damage, he shall also be liable to such punishment as the Principal may think fit.

The scale of punishments in general in case of violations of the College Discipline :—

(1) Loss of marks gained by students at class examinations.

(2) Slight fines—the amount not to exceed annas eight.

(3) Heavy fines—amount not to exceed rupees two.

(4) Forfeiture of a portion or whole of leave during holidays and school recess.

(5) Forfeiture of prizes and class distinctions.

(6) Forfeiture of stipends from one to three months in the case of Government and other stipendiaries or forfeiture of free-studentships in the case of students holding such studentships.

(7) Expulsion from school with forfeiture of certificates and of fees paid, if any.

Numbers (1) and (2) may be inflicted by Lecturers, Assistant Lecturers and Clinical Teachers. Numbers (3), (4) and (5) by the Principal. Numbers (6) and (7) by the Principal subject to appeal to the Government.

Y. LAKSHMINARASIMHASASTRY,
Principal,
Govt. Ayurvedic and Unani College, Mysore.